

UNOFFICIAL COPY

WARRANTY DEED
(Individual to Corporation)

9388573

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR Leonard Kirtman

of the _____ of _____ County of _____
State of _____ for and in consideration of
Ten and 00/100 _____ DOLLARS,

in hand paid, CONVEY X and WARRANT X to

L.K. Harvey, Inc.

DEPT-01 RECORDING 637.50
T#1111 TRAN 3199 11/03/93 12153100
#4516 # *-93-888573
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

MY 10000

a corporation created and existing under and by virtue of the Laws of the State of Delaware
having its principal office at the following address One West Avenue, Larchmont, New York
10538 the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

An undivided one-third (1/3) interest in the real estate
legally described in attached Exhibit "A" and made a part
hereof.

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No 6803

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AFFIX "RIDERS" OR REVENUE STAMPS HERE

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): See attached Exhibit "B"

Address(es) of Real Estate: 14600 S Wood Street, Harvey, Illinois

DATED this 3 day of August 1993

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
L. Kirtman (SEAL) _____ (SEAL)
Leonard Kirtman _____ (SEAL) _____ (SEAL)

State of Illinois, County of _____ ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person _____ whose name _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowl-
edged that _____ signed, sealed and delivered the said instrument as
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of _____ 19____

Commission expires _____ 19____ NOTARY PUBLIC

This instrument was prepared by Grantor (NAME AND ADDRESS)

MAIL TO { Fainabert, Mase, Snyder & Fafenrodt
(Name)
11835 W. Olympic Blvd., #1100
(Address)
Los Angeles, CA 90064
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
L.K. Harvey, Inc.
(Name)
One West Avenue
(Address)
Larchmont, New York 10538
(City, State and Zip)

3750

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WARRANTY DEED

Individual to Corporation

Leonard Kirrman

TO

J. K. Harvey, Inc.

GEORGE E. COLE
LEGAL FORMS

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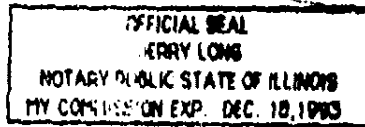
STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignments of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11/2, 1993

Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said undersigned this 1st day of November, 1993.
Notary Public [Signature]



The grantee or his agent affirms that, to the best of his knowledge, the name of the grantor shown on the deed or assignments of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11/2, 1993

Signature: [Signature]
Grantor or Agent

Subscribed and sworn to before me by the said undersigned this 1st day of November, 1993.
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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7/10/2010 10:10 AM

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JAN 20 10 10 AM '10
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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JAN 20 10 10 AM '10
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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WARRANTY DEED - Illinois
Individual to Corporation

STATE OF CALIFORNIA

COUNTY OF Los Angeles

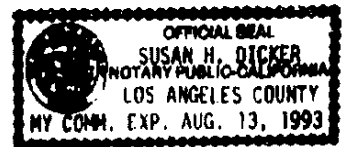
)
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)
ss.

On August 3, 1993, before me, Susan H. Dicker, personally appeared Leonard Kirchner, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Susan H. Dicker (Seal)



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

BLOCK "A" IN HARVEY, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM A PART TAKEN FOR ROADWAY PURPOSES AT THE SOUTH WEST CORNER OF SAID PARCEL) IN COOK COUNTY, ILLINOIS;

PARCEL 2:

BLOCKS "C", "D", "E" AND "F" IN HARVEY, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS;

PARCEL 3:

A STRIP OF LAND 50.00 FEET WIDE LYING SOUTHEASTERLY OF THE AFORESAID BLOCK "D" AS SHOWN ON SAID HARVEY SUBDIVISION;

PARCEL 4:

ALL OF BLOCKS 191 AND 192 (INCLUDING THE NORTH AND SOUTH ALLEYS) IN THE AFORESAID HARVEY SUBDIVISION;

PARCEL 5:

THAT PART OF THE EAST 1/2 OF PAULINA AVENUE LYING WEST OF AND ADJACENT TO SAID BLOCK 192;

PARCEL 6:

THAT PART OF MARSHFIELD AVENUE LYING BETWEEN BLOCKS 191 AND 192;

PARCEL 7:

THAT PART OF THE NORTH 1/2 OF 146TH STREET LYING EAST OF THE CENTER LINE OF SAID PAULINA AVENUE AND LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID BLOCK 191;

PARCEL 8:

THAT PART OF THE SOUTH 1/2 OF 145TH STREET LYING EAST OF THE CENTER LINE OF SAID PAULINA AVENUE AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID BLOCK 191;

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LEGAL DESCRIPTION CONTINUED

PARCEL 10:

LOTS 25 TO 48 (BOTH INCLUSIVE) IN BLOCK 193 IN THE AFORESAID HARVEY SUBDIVISION;

PARCEL 11:

LOTS 16 TO 24 (BOTH INCLUSIVE), LOTS 35 TO 41 (BOTH INCLUSIVE) AND LOTS 44 TO 48 (BOTH INCLUSIVE) IN BLOCK 194 IN SAID HARVEY SUBDIVISION;

PARCEL 12:

LOTS 25 TO 32 (BOTH INCLUSIVE) IN BLOCK 196 IN SAID HARVEY SUBDIVISION;

PARCEL 13:

LOTS 15, 16, 25, 26, 27, 28, 29, 32, 33, 34 AND 35 IN BLOCK 197 IN THE AFORESAID HARVEY SUBDIVISION;

PARCEL 14:

LOTS 17 TO 22 (BOTH INCLUSIVE) AND LOTS 25 TO 30 (BOTH INCLUSIVE) IN BLOCK 198 IN SAID HARVEY SUBDIVISION;

PARCEL 15:

"SUB-BLOCKS" "H" AND "I" IN SUBDIVISION OF BLOCK "B" IN HARVEY A SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS;

PARCEL 16:

ALL OF MARSHFIELD AVENUE LYING WEST OF AND ABUTTING THE WEST LINE OF BLOCK "I" AND LYING SOUTH OF AND ABUTTING THE NORTH LINE OF SAID BLOCK "I" EXTENDED WEST AND LYING EAST OF AND ABUTTING THE EAST LINE OF BLOCK "H" AND THE EASTERLY LINE OF THE B&O C. T. RAILROAD RIGHT OF WAY, NORTH OF THE NORTH LINE OF SIBLEY BOULEVARD (147TH STREET) IN SUBDIVISION OF LOT "B" AFOREDESCRIBED;

PARCEL 17:

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THAT PART OF THE SOUTH 1/2 OF 146TH STREET LYING EAST OF THE WEST LINE OF THE AFORESAID MARSHFIELD AVENUE AND LYING WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF THE AFORESAID BLOCK "I";

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LEGAL DESCRIPTION CONTINUED

PARCEL 18:

A TRACT OF LAND BOUNDED ON THE NORTH BY THE SOUTH LINE OF 144TH STREET ON THE EAST BY THE WEST LINE OF WOOD STREET, ON THE SOUTHERLY SIDE BY THE CHICAGO AND CALUMET TERMINAL RAILROAD RIGHT OF WAY AND ON THE WEST BY THE CENTER LINE OF HONORE STREET EXTENDED SOUTH BEING IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 7;

PARCEL 19:

A TRACT OF LAND BOUNDED ON THE NORTHERLY SIDE BY THE CHICAGO AND CALUMET TERMINAL RAILROAD RIGHT OF WAY; ON THE EAST BY THE WEST LINE OF WOOD STREET; ON THE SOUTHERLY SIDE BY THE G. T. W. RAILROAD RIGHT OF WAY AND ON THE WEST BY THE CENTER LINE OF HONORE STREET EXTENDED SOUTH OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 7; ALL IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

PERMANENT REAL ESTATE INDEX NUMBERS

29-07-204-016	29-07-210-001
-017	-002
-018	-003
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-039	-011
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-014	-016
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-023	-010
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29-07-213-047

29-07-218-002
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29-07-219-001

29-07-211-043

29-07-210-021
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-023

29-07-212-017

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