

RELEASE OF MORTGAGE DEED THAT WAS
FILED IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

17888668

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R31425

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3210 11/03/93 14:07:00
#4629 # *93-888668
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT RATTLER & CHERLY DOUGLAS RATTLER
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the 05TH day of
JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book 17888668 of records, on page 1, document No. 91012350, to the premises
therein described as follows, situated in the County of COOK, State of
Illinois, to wit:

THE NORTH 25.17 FEET OF LOT 40 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTH
EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-412-019-0000
Address(es) of premises: 136 N. MASON - CHICAGO, IL

Witness hand and seal _____, this 13TH day of MAY 19 93.

[Signature] (SEAL)
JAMES J. BRINGLEY, SENIOR VICE-PRESIDENT
[Signature] (SEAL)
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
(NAME AND ADDRESS)

R# 27527

bol 176

By Corporations

TO

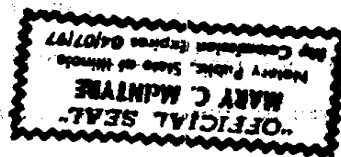
OWNER OF PROPERTY:

UNOFFICIAL COPY

AL TO:

GEORGE E. COLE
LEGAL FORMS

51984566



Commission Expires APRIL 07, 1997

NOTARY PUBLIC
Mary C. McIntyre
day of MAY 13TH 1993

GIVEN under my hand and NOTARIAL seal this 13TH day of MAY 1993
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
acted and delivered the foregoing instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such SENIOR VICE President and ASST. V.P. they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the SENIOR VICE President and ASST. V.P. of said corporation, and personally known to me to be the
personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO,
ILLINOIS and VICTORIA HUNTER, personally
corporation, and
and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY
a notary public

1. MARY C. MCINTYRE

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.