93888847

## ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

|  | NC. D/B/A NORTHERN FINANCIAL SE  |   |
|--|--|---|
|  | authorized officers, hereinafter called transfe<br>and State of ILLINOIS   | eror, or the County of . for and in   |
| consideration of TEN AND NO/100<br>CONSIDERATION, to it in hand paid<br>hereinafter called transferce, the receip                    | DOLLARS CASH, AND OTHER GOOD by BARCLAYSAMERICAN/MORTGAC to of which is hereby acknowledged, has this to presents does Sell, Convey, Transfer and                                      | AND VALUABLE JE CORPORATION day Sold, Conveyed,                             |
|  | •  |   |
| following described indebtedness together  | into the said transferce, transferce's successor<br>for with all and singular the following mentio<br>privileges, titles and interest in and to said be<br>owner of said indebtedness. | med lien(s) and any   |
| said indebtepapss, liei  | ns and land being described as F   | OLLOWS:   |
| One certain promise by note  | executed by Laurie Giuliano  |   |
| in the sum of \$ 73,000,00   | A-LOAN, INC. D/B/A NORTHERN FIN  | er 30, 1993   |
| and bearing interest and due and payable   | in neathly installments as therein provided.   |   |
| Said note being secured by Sec<br>File or Instrument Number 336  | urity Lettrument of even date therewith, duty  | recorded in Clerk's   |
| , of the Official Clerk/R  | ecorder's a cords of ed, on the following described lot, tract, or p   | County,   |
| and being situated in  |  | o wit:  |
|  |  |   |
|  |  | T DI DECODDINE  |
| •  | 7 . 02F7   | -DI RECORDING \$23.0<br>100 TRAN 4763 11/03/93 11:19:00<br>161 ( メータオー8884フ |
| 93888847   |  | BOK COUNTY RECORDER   |
| 00000017   | (O <sub>1</sub> )  |   |
|  | 4  | `   |
|  |  | clive the date of   |
| Dated the 30th day of S  |  | ctive the class of  |
| scknowledgement of the Security Instrum  | By: Milla Belain   | 7   |
|  | DIANE J. BEAMER, PRESIDENT   |   |
| STATE OF ULLINOIS  | <u></u>  |   |
| COUNTY OF COOK   |  |   |
| by DIANE J. BEAMER, PRESIDER   |  | er, 19 <u>93</u> ,  |
| of SELECT-A-LOAN, INC. D/B/A on behalf of said Corporation.  | NORTHERN FINANCIAL SERVICES  |   |
|  | Since Class Dalge<br>NOTARY PUBLIC IN AND FOR THE STATE OF   | ILLINOIS  |
|  | My Commission Expires: 6/27/94   | /   |
| Nos Recordina Between to   | yanaanaanaanaanaanaanaanaanaanaanaanaana   | ~/,   |
| ifier Recording Return to:<br>InchrysAmerican Mortgage Corporation<br>\$32 Egrkway Plaza Boulevard, Building &<br>Sagrigue, NC 28217 | OFFICIAL SEAL TIMI ANN DOLMAN NOTARY PUBLIC STATE OF ILLINOIS  | : 20 d  |
| orm# TX  | MY COMMISSION EXPIRES 6/27/94  | 12/92   |
| orun # TX  |  | A GA J A  |

## George Care Manager and the

County Clarestee

## **UNOFFICIAL COPY**

617345

## **RIDER - LEGAL DESCRIPTION**

PARCEL 1: UNIT 37-4 IN THE LOFTSAT TALBOT'S MILL CONDOMINIUM AS DEL A SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN TALBOT'S MILL, BEING A THE LOFTSAT TALBOT'S MILL CONDOMINIUM AS DELINEATED ON SUBDIVISION IN THE SOUTH ALLY OF SECTION 31 AND SOUTHWEST QUARTER OF SECTION 32, TOWNSETT 41 NORTH, RAWS 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89579846, AS DECEMBED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASTMENT APPORTENANT TO AND TOR THE BEWEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND TO DA. RESTRICITIONS DATED JUNE 30, 1989 AND RECORDED DECEMBER 5, 1989 AS DOCUMENT MUNCHER 89579845.

PIN: 08-31-403-006-1144