

209204 UNOFFICIAL COPY

RELEASE DEED

93888863

KNOW ALL MEN BY THESE PRESENTS,

That SHELTER MORTGAGE CORPORATION the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Alan G. Johnson, Diane A. Johnson

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the November 20, 1992 and recorded in the Recorder's Office of Cook County, State of Illinois in of Document #92877914, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 159 in Stonegate being a resubdivision of H. Roy Berry Co.'s East Moreland, being a subdivision of that part of the West 1/2 of the Northwest 1/4 of Section 33 and that part of the East 1/2 of the Northeast 1/4 of Section 32, Lying Northeasterly of the Chicago and Northwestern Railroad Company, all in Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

commonly known as: 217 S. Windsor Dr., Arlington Heights, IL 60004

Tax Key No: 03-33-100-012-000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this October 21, 1993.

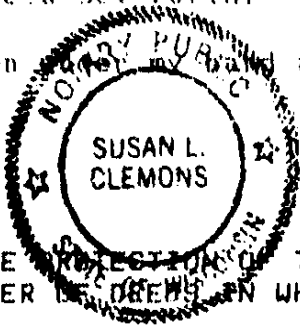
DEPT-01 RECORDING \$23.00
SHELTER MORTGAGE CORPORATION 70000 TRAN #764 11/03/93 11:44:00
11071 *--93-888863
COOK COUNTY RECORDER

Armando Castillo, Vice-President

State of Wisconsin) ss.
County of Milwaukee) ss.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given and official notarial seal, this October 21, 1993.



Susan L. Clemons
Susan L. Clemons
My commission expires 10-23-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh
7901 W. Brown Deer Road, Milwaukee WI 53223

~~Please return to~~ Alan G. Johnson, 217 S. Windsor Dr
Box 430 Arlington Heights IL 60004
Mortgage Loan Number 524152-6

2300 m

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Property of Cook County Clerk's Office

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