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THIS SPACE FOR RECORDERS USE:

93888069

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 623
Hoffman Estates, Illinois 60195
708.303.6200 • Fax 708.303.6249

Box 291

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED ("SECURITY INSTRUMENT")

That ADVANCED EQUITY MORTGAGE CORP.
acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of COOK and State of ILLINOIS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYS AMERICAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Lee G. Kool and Janice S. Kool
and payable to the order of Advanced Equity Mortgage Corp.
the sum of \$ 150,000.00 dated October 14, 1993
and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's Office of Instrument Number _____, Book/Volume 93888069, Page _____, of the Official Clerk/Recorder's records of _____ County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, State of Ill to wit:

LOT 4 IN BONNIE'S RESUBDIVISION OF LOT 1 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE SOUTH 25.00 FEET OF THE EAST 541.60 FEET OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 28-09-100-160-0000

Dated the 14th day of October, 1993, to be effective the date of acknowledgment of the Security Instrument referenced herein.

By: [Signature]

STATE OF ILLINOIS
COUNTY OF COOK

RECORDING 23.00
93888069

This instrument was acknowledged before me this 14th day of October, 1993, by Dennis J. W. Featherstone of Advanced Equity Mortgage Corp. on behalf of said Corporation.

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: _____

" OFFICIAL SEAL "
MARK DOETSCH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/31/95

93888069

1371811
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NO

COOK COUNTY
RECORDER

JESSE WHITE

ROLLING MEADOWS

1371811

14319 Binder
Midlothian IL 60445

Republico Poff,
Notary Recording Commission
Barclays American Mortgage Corporation
5032 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217

93 OCT 29 AM 10:32

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