CHERYL MUIR 1301 NORTH BASSWOOD 4TH FLOOR SCHAUMBURG, ILLINOIS 60173

3 7089400

AMO WHEN RECORDED MAIL TO

COMMONWEALTH UNITED MORTGAGE 1301 NORTH BASSWOOD 4TH FLOOR & SCHAUMBURG, ILLINOIS 60173 ATTN: POST CLOSING

LOAN @ 3537875 DEPT-01 RECORDINGS \$23.50 :TB9999 TRAN 1544 11/03/93 09:20:00 4939i # *-93-889400 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR YALUE RECTIVED the undersigned hereby grants, assigns and transfers to

COOK

BANK UNITED OF TEXAS FSB

all the rights, title and i storest of undersigned in and to that certain Roal Estate Mortgage dated executed by DEAN J. SOUDER AND KIMBERLY P. SOUDER, HUSBAND AND WIFE

OCTOBER 21, 1993

LINCOLN MORTGAGE AND FUNDING CORPORATION a corporation organized under the law: of THE STATE OF ILLINOIS 070 E. HIGGINS, SUITE 132, SCHAUMBURG, ELLINOIS 60173 and whose principal place of business is

and recorded in Book/Volume No. described hereinafter as follows:

(2)soug.

.as Document No.

LINCOLN MORTGAGE AND FUNDING CORPORATION

County Records, State of

ILLINOIS 9389399

LOTS 16 AND 17 IN BLOCK 18 IN KEENEY'S SECOND ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF NORTH 1/2 OF THE SOUTE ST 1/4 OF SECTION 32, AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLISO'S.

P.I.N.: 32-32-411-039 P.I.N.: 32-32-411-040

My Clorks 3130 HALSTED STREET, STEGER, ILLINOIS 60475

TOGETHER with the note or notes therein described or referred to, the money due and to be a ne due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

BY:

ITS:

BY:

TS:

WITNESS:

STATE OF ILLINOIS COUNTY OF COOK

OCTOBER 21. 1993 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the

SCOTT HALL ASSISTANT SECRETARY

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Motary Public My Commission Expires

SCOTT HALL

ASSISTANT SECRETARY

OFFICIAL SEAL MICHAEL G BORTA NOTARY PUBLIC STATE OF ILLINOIS MY COUNISSION EXP FEB (1935

Coch County,

ITHIS AREA FOR OFFICIAL NOTARIAL SEALI

DPS 177

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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