

UNOFFICIAL COPY

CAPITOL FEDERATED, INC.  
3601 ALGONQUIN RD., STE. 326  
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

CAPITOL FEDERATED, INC.  
3601 ALGONQUIN RD., STE. 326  
ROLLING MEADOWS, ILLINOIS 60008



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NATIONSBANC MORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **10/26/93**  
executed by **ALLEN S. LANDSBERGER AND DIANA CHRISISS, HUSBAND AND WIFE**

to **CAPITOL FEDERATED, INC.**

a corporation organized under the laws of the State of **ILLINOIS** **93889868**  
and whose principal place of business is **3601 ALGONQUIN RD., STE. 326**  
**ROLLING MEADOWS, ILLINOIS 60008**

and recorded in **COOK**  
State of **ILLINOIS**

County Records.

described hereinafter as follows:

**LOT 17 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF  
THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON  
SEPTEMBER 8, 1958 AS DOCUMENT NUMBER 1816395, IN COOK COUNTY,  
ILLINOIS.**

93889869

03-19-209-031

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 3212 11/03/93 14:44:00  
\$4730 # \*-93-889869  
COOK COUNTY RECORDER

Commonly known as:

**1602 NORTH FERNANDEZ AVENUE, ARLINGTON HEIGHTS, IL 60004**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

DATE OF EXECUTION: 01/26/93

On **OCTOBER 26, 1993** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County and State,  
personally appeared **JULIE BERNA**

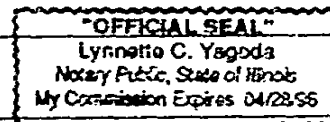
CAPITOL FEDERATED, INC.  
[Signature]  
BY: **JULIE BERNA**  
ITS: **OPERATIONS MANAGER**

known to me to be the  
and **OPERATIONS MANAGER**

known me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

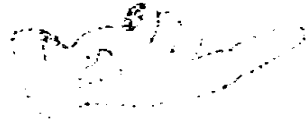
**COOK** County.  
Notary Public [Signature]  
My Commission Expires 4/28/96

BY: [Signature]  
ITS: [Signature]  
WITNESS: **MICHAEL T. COLEMAN**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

9959569

Faint, illegible text at the bottom center of the page, possibly a date or reference number.