KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received. has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain. transfer and set over unto:

INDEPENDENCE ONE MORTGAGE CORPORATION

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the day of made by: AUGUST 1993

LILITE HODGES, A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of

FIFTY ONE THOUSAND FOUR HUNDRED TWENTY AND NO/100

DOLLARS (\$ 51,420.00

and all right, title at d interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

SEE ATTACHED LEGAL DESCRIPTION TAX I.D.#15-10-418-001 and 15-10-418-002

DEFT-01 RECORDING \$23. T+0011 TRAN 7889 11/03/93 09:26:00 +0487 \$ *-93-889102 COOK COUNTY RECORDER

503 S lith AVENUE MAYWOOD, ILL. 60153

AUGUST

Which said mortgage is Recorded in the office of the Recorder of County, in the State of together with the said note therein described, and the money does from the said note therein described. as Document No. AND TO HOLD the same unto the said party of the second part is successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Vice President, and attested by its Assistant Secretary and its corporate m to be hereunto affixed this $-23 \mathrm{RD}$

ATTEST

day of

JIM STONE

1993

Assistant Secretary

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal (1)

THIS INSTRUMENT WAS PREPARED BY LISA LEONI

THE FIRST MORTGAGE CORPORATION

19831 GOVERNORS HIGHWAY

60422 FLOSSMOOR, ILL.

AUGUST 1993

OFFICIAL SEAL B VANI NOTARY PUBLIC STATE OF ILLINOIS MY COMM STOM FAP AGG 3 1995

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UNOFFICIAL COPY

LOT 5 IN HALL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 15 IN SMITH'S ADDITION TO MAYWOOD, SAID ADDITION BEING A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND OF THE 693 FEET OF THE NORTHEAST 1/4 LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AN, SOCOOF COUNTY CONTROL CONT