

UNOFFICIAL COPY

HELEN TRIM  
1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

loan #1092378

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.

1604 CHICAGO AVENUE  
EVANSTON  
ILLINOIS 60201

93889157

93889157

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.b.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 22, 1993 executed by LESLIE SILVERSTEIN, SINGLE, NEVER MARRIED

to CDK MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. COOK

,page(s) as Document No. County Records, State of ILLINOIS

DEPT-01 RECORDING \$23.50  
TRAN 7889 11/03/93 09:51:00  
#0543 \* -93-889157  
COOK COUNTY RECORDER

93889156

described hereinafter as follows:

UNIT 1213-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLAIRWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25319453, AS AMENDED FROM TIME TO TIME IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93889157

11-32-124-027-1012

Commonly known as:

1213 FARWELL-UNIT 2, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CDK MORTGAGE, INC.

On OCTOBER 22nd, 1993 before me, the (Date of Execution)

*William Purkiser*

BY: WILLIAM PURKISER  
ITS: SENIOR VICE PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PURKISER known to me to be the SENIOR VICE PRESIDENT

BY:  
ITS:

*Dea Smith*  
WITNESS:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Helen Trim*

"OFFICIAL SEAL"  
HELEN TRIM  
NOTARY PUBLIC STATE OF ILLINOIS  
12/30/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 12/30/96 COOK County,

2350

1376940  
PAC 3083

# UNOFFICIAL COPY

78102200

86102200

93889157

Property of Cook County Clerk's Office