

UNOFFICIAL COPY

Know all Men by these Presents, that the

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SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1988 AND KNOWN AS TRUST NUMBER 10100

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 9TH day of MARCH A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88176888, and a certain Loan Modification dated the 29TH day of JULY A.D. 1988, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88373835, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: This release also releases mortgage dated July 29, 1990 and known as document number 90361629

UNIT 9133-2S IN LAS FUENTES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN LAS FUENTES OF LOS PALOS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89615775 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Lot 7 Unit 2S 9133 Del Prado PALOS HILLS, IL 60465

23-10-200-009; 010; 012; 003

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary, this 5TH day of JUNE A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE President Attest: [Signature] CORPORATE Secretary

STATE OF ILLINOIS } COUNTY OF COOK } SS

CYNTHIA BEILKE

TERESE M. JONNER

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TERESE M. JONNER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL" Cynthia Beilke Notary Public, State of Illinois My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 5TH day of JUNE A.D. 1993

BOOK 333

[Signature] CYNTHIA BEILKE NOTARY PUBLIC

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

7416308

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93890487

BOX 404

# Release of Mortgage BY CORPORATION

Made  
Hasty Cash.  
9400 So. Cicero  
Suite 201  
Crest Lawn, Del  
TO 00453

**UNOFFICIAL COPY**  
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3825 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By: *Kenneth B. Bell*

100-2101-4

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
03 MAY -3 AM 10: 01

93890487

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I, the Clerk of Cook County, Illinois, have hereunto set my hand and the seal of said County at Chicago, Illinois, this 3rd day of May, 1953.

93890487

CAROLINE BELT

CLERK OF COOK COUNTY, ILLINOIS  
I, the undersigned, Clerk of Cook County, Illinois, do hereby certify that the foregoing instrument was duly recorded in the office of the Recorder of Deeds for Cook County, Illinois, on the 3rd day of May, 1953, at 10:01 AM.