

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 741634

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto  
GEORGE I. GAMBLA AND CATHERINE A. GAMBLA, HUSBAND AND WIFE

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 0723404 to the premises therein described to wit:

( SEE LEGAL DESCRIPTION ATTACHED HERETO )

Property Address: 15234 RAINTREE DRIVE, ORLAND PARK, IL 60462  
Permanent Index No: 27-14 198 020-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 01, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Donna Skewer*  
Loan Servicing Officer

By: *Patricia Lopez*  
Loan Servicing Officer

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JIM BOLAN/C.LEDNIOWSKI  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Northridge, Illinois 60634

*Wanda I. Rivera*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
MR. AND MRS. GEORGE GAMBLA  
244 LAUREL DR.  
FRANKFORT, IL 60433

RE054 003 067

BOX 333

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LOT 3 IN HUGUELET'S RESUBDIVISION OF LOTS 1 AND 34 IN HUGUELET'S ORLAND TERRANCE UNIT 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 5, 1980 AS DOCUMENT NUMBER 25254351 IN THE VILLAGE OF ORLAND PARK, COOK COUNTY, ILLINOIS. 3

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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