RELEASE OF MORTGAGE UNOFFICIAL COPY
BY CORPORATION (ILLINOIS)

.90650000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RAY ABRAMS AND DOROTHY ADRAMS. HIS WIFE AS JOINT TENANCY INAME AND ADDRESSI 12117 S. NORMAN CHICAGO, ILLINOIS 60628 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain in tgage, bearing date the 17th day of IANHARY recorded in the Recorder's Office of County, in the State of III _ 19 <u>90 ___</u>, and \sum County, in the State of Illinois, in book \subseteq C ____, to the premises therein described, situated in of records, on page _____, as document No. 90-031342 COOK State of Illinois, as follows, to wit: the County of ___ PIN # 25.28-122 -024 THE NORTH 2/3 OF LOT 39 AND THE SOUTH 2/3 OF LOT 40 IN BLOCK 30 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE SECTION 28, TOWNSHIP 38, T THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$23,50 T40000 TRAN 4799 11/03/93 15:30:00 ×--73--890005 \$1335 **\$** COOK COUNTY RECORDER together with all the appurtenances and privaleges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 13TH day of JULY , 19 93

First Union Home Equity Corporation

J. E. FAULKNER,

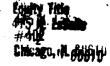
Vice President

Artest: Linna Lou N

Assistant Secretary

This instrument was prepared by: FUHEC CONS 14-036)

CHARLOTTE, NC 28288



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BY CORPORATION RELEASE DEED 121 South Wilke Road, Suite 500 Arlington Heights, IL 60005 ADDRESS OF PROPERTY STITT, KLEIN, DADAY & AFEIUS Attorneys and Counselors