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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5601 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 626412 - 3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HORACE B. JUMPER AND LEE KATHRYN JUMPER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 20-987-755 to the premises therein described to-wit:

LOT 17 AND SOUTH 15 FEET OF LOT 16 IN BLOCK 1 IN S. E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9140 SOUTH YATES - CHICAGO, ILL. 60617

TAX # 25-01-407-062

- DEPT-01 RECORDING \$23.50
- T\$0000 TRAN 4799 11/03/93 15:35:00
- *1352 *--93-890022
- COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 28th day of JULY 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS



Attest:

[Signature]
Assistant Secretary

By:

[Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

Recorder's Box No. _____

Mailed to _____

MR. HORACE B. JUMPER

9140 SOUTH YATES AVE.

CHICAGO, ILLINOIS 60617

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STITT, KLEIN, DADAY & ARETOS
Attorneys and Counselors
121 South Wike Road, Suite 500
Arlington Heights, IL 60005



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FC141425

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

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Property of Cook County Clerk's Office

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