THE WASHINGTON

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#### AMENDMENT NO. 1 TO MORTGAGE

Amendment No. 1 to Mortgage dated as of October 1, 1993, is made by SUPERLATIVE DEVELOPMENTS, INC. ("Superlative") and CHRISTOPHER WALBERG ("Walberg") (collectively, "Mortgagor") in favor of NATIONAL SECURITY BANK OF CHICAGO ("Mortgagee"). This amendment pertains to the real estate described on Exhibit A attached hereto and hereby made a part hereof.

T#7999 TRAN 1559 11/03/93 17:03:00

49729 # W--93-890134

COOK COUNTY RECORDER

Mortgagor gave to Mortgagee that certain mortgage dated November 10, 1992, which was recorded on November 24, 1992, in the office of the Cook County, Illinois Recorder of Deeds as Document No. 92021266 (the "Mortgage"). Mortgagor has requested Mortgagee to modify the terms of repayment of its existing credit facility with Mortgagee. Mortgagee has agreed to do so, so long as, among other things, Mortgagor executes and delivers to Mortgagee this Amendment

PREAMBLE:

NOW, THEREFORE, in consideration of the premises which are incorporated herein by this reference and constitute an integral part hereof and the execution and delivery of this Amendment, Mortgagor agrees as follows:

The first sentence of the Mortgage after the title "witnesseth" is amended to read as tollows:

> "Mortgagor is justly indebted to Mortgagee in the original principal sum of Two Hundred Thirteen Thousand Bight Hundred Five and 79/100 Dollars (\$213,805.79) evidenced by a certain note dated as of November 18, 1992, as amended as of the date of Amendment No. 1 to this Mortgage in that amount, made by Mortgagor and payable to the order of and delivered to Mortgagee (said note, as may from time to time be amended, modified, substituted for, restated, renewed, extended, supplemented and/or refinanced shall hereinafter be referred to as the "Note"), in and by which said Note Mortgagor promises to pay the said principal sum and interest in the manner and at the rates as provided therein.\*

The reference to "extensions, renewals or refinancings" in the first sentence of the second paragraph of the Mortgage is amended to read as follows:

31.20

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"extensions, renewals, refinancings, amendments, modifications, substitutions, restatements and/or supplements.\*

In all other respects, the Mortgage is hereby restated, reaffirmed and incorporated herein, the only amendments intended to be made thereto being those above set forth. Except as specifically set forth herein to the contrary, all terms defined in the Mortgage shall have the same meanings herein as therein. All references to the Mortgage in the Mortgage shall mean the Mortgage, as amended by this Amendment, and as may be further amended, modified and/or restated from time to time.

IN WITNESS WHEREOF, this Amendment has been executed as of the date first above written. SON COO!

SUPERLATIVE DEVELOPMENTS,

Title: ++

ATTRST

Title: 17

CHRISTOPHER VALBERG.

Individually

This Document Prepared By, and After Filing Shall be Mailed To:



Steven Bright, Esq. Boehm & Pearlstein, Ltd. 33 North LaSalle Street Suite 3500 Chicago, Illinois 60602

STATE OF ILLINOIS)

OUNTY OF C O O K)

of Superlative Development the same persons whose national respectively, appeared be ledged for they signed at own free and voluntary acts and Said Corporation, for the and said Christopher with the letter as corporate ment as	a Notary Public in and for said County O HEREBY CERTIFY THAT Chuckers  ts, Inc. personally known to me to be mes are subscribed to the foregoing and fore me this day in person and acknow- nd delivered said instrument as their t, and as the free and voluntary act of uses and purposes therein set forth; and did also then and there acknowledge the corporate seal of said corporation, seal of said Corporation to said instru- and voluntary act, and as the free and poration for the uses and purposes
	and Notarial Seal this $\frac{25}{2}$ day of
	NOTARY PUBLIC
My Commission Expires:  April 5, 1996	"OFFICIAL SEAL" DAVID P. MEYER Notary Public State of Illinois My Commission Expires April 7, 1995
(SEAL)	Workers Charles Condition and a

STATE OF ILLINOIS) ) SS.	
COUNTY OF C O O K)	
•	
said County, in the State afore	X /
1, November 1, week	, a Notary Public in and for
Christopher Walberg who is not	esaid, do nereby certify that reonally known to me to be the sam
person whose name is subscribed	to the foregoing instrument
appeared before me this day in	person and acknowledged that he
signed and delivered the said	instrument as his own free and
voluntary act.	
	50
GIVEN under my hand and no	otarial seal, this $\frac{28}{100}$ day of
<u>corp. 1993.</u>	
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	NOTARY PUBLIC
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My Commission Expires:	
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#### LEGAL DESCRIPTION

BORROVER:

SUPERLATIVE DEVELOPMENTS, INC.

CHRISTOPHER WALBERG

LENDER:

THE NATIONAL SECURITY BANK OF CHICAGO

1030 WEST CHICAGO AVENUE CHICAGO, ILLINOIS 60622

PROPERTY ADDRESS: 1944 WEST SUPERIOR, CHICAGO, ILLINOIS

LECAL DESCRIPTION:

LOT 12 IN H.M. THOMPSON'S RESUBDIVISION OF BLOCK 4 IN CANAL TRUSTERS SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.:

217-07-200-029-0000

PROPERTY ADDRESS:

1714 W. HURON, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOTS 14 AND 15 IN KNUTSON AND OTHERS SUBDIVISION OF THE EAST 75 FEET AND THE WEST 300 FEET OF THE SOUTH 120 1/2 FEET OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Jert's Office COUNTY, ILLINOIS.

P.I.N. NO.:

17-07-206-026-0000

Property of County Clerk's Office