

UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE

LOAN # 3604667

CASE #

93890179

For good and valuable consideration SUBURBAN BANK OF HOFFMAN SCHAUMBURG does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 28th day of OCTOBER, 19 93 made by BRUCE A. CHRON and GAIL CHRON, HUSBAND AND WIFE

93890179

to SUBURBAN BANK OF HOFFMAN SCHAUMBURG and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

0926977
CAG 6977

FIRST AMERICAN TITLE INSURANCE #

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1559 11/03/93 17:15:00
#9774 # * 93-090179
COOK COUNTY RECORDER

TAX ID #: 07-35-311-046 VOL. NO.: 187
566 WHITE SANDS BAY ROSELLE, ILLINOIS 60172

which said Mortgage is recorded in the office of the County of COOK in the State of ILLINOIS as Document Number 93890178

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN BANK OF HOFFMAN SCHAUMBURG has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 2nd day of NOVEMBER, 19 93

SUBURBAN BANK OF HOFFMAN SCHAUMBURG

(SEAL)

By: Christine Rodenberger
Christine Rodenberger Authorized Signature
Loan Officer Type name and title

Attest: Fredric L. Karl
Fredric L. Karl Authorized Signature
Type name and title

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Christine Rodenberger and the above named Fredric L. Karl

of SUBURBAN BANK OF HOFFMAN SCHAUMBURG are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Loan Officer

and Vice President respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 2nd day of NOVEMBER, 19 93

This instrument prepared by and return recorded document to:

My Commission Expires 8-23-97

"OFFICIAL SEAL"
LAURA RANK
Notary Public, State of Illinois
My Commission Expires 8/23/97

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



23.50

UNOFFICIAL COPY

PS 10000000

Property of Cook County Clerk's Office

www.cookcountyil.gov

62106886

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ADDENDUM "A"
LOAN # 3604667
BRUCE A. CHRON
GAIL CHRON

LEGAL DESCRIPTION

PARCEL 1:

LCP 3 IN BLOCK 18 IN THE TRAIL UNIT 2, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE
THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED APRIL
18, 1972 AS DOCUMENT NUMBER 21870672 IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE
BENEFIT OF PARCEL 1 AS CREATED BY THE GRANT OF EASEMENT RECORDED AS
DOCUMENT NUMBER 2199274 AND AS CREATED BY THE GRANT OF EASEMENT
RECORDED AS DOCUMENT NUMBER 2223915, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

93890179