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DEPT-01 RECORDING 423.50
 TR8000 TRAN 7012 11/03/93 11:32:00
 #5850 # *53-891709
 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, **BANK UNITED OF TEXAS FSB**, a corporation organized and existing under the laws of the State of **TX**, referred to as **ASSIGNOR**, for and in consideration of the sum of **ONE DOLLAR** and **OTHER VALUABLE CONSIDERATION** lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* **3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098**

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as **ASSIGNEE**,

at or before the ensoaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over into the said **ASSIGNEE** and its successors and assigns all that certain **INDENTURE OF MORTGAGE** bearing date of **09/02/92** made and executed by

SABA MUBAYED MARY A MUBAYED

hereinafter referred to as **MORTGAGOR**, to said **ASSIGNOR**, to secure the sum of **\$\$\$140,000.00** covering premises situate

3359 NORTH NORMANDY CHICAGO COOK IL 606340000
P.I.N. 13-19-418-078

and recorded in the Office of **RECORDER OF DEEDS** of **COOK** County, **IL** in BOOK _____ of Mortgages, PAGE _____

9/11/92 09-92-674042

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to do, with the appurtenances, and the bond or obligation in said Indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said **ASSIGNEE** and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said **MORTGAGOR** in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said **MORTGAGOR** therein.

In Witness Whereof, the said **ASSIGNOR** has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of **APRIL 23, 19 93**.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By *Sammye Alsobrooks*
SAMMYE ALSOBROOKS, VICE PRESIDENT

Andria Polley
ANDRIA POLLEY, ASSISTANT SECRETARY

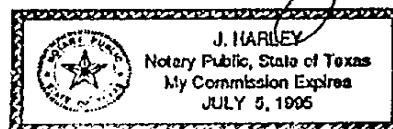
STATE OF **TEXAS**)
) ss
 COUNTY OF **HARRIS**)

Be It Remembered That On This **23RD** day of **APRIL**, 19 **93**

before me, the undersigned authority, personally appeared **SAMMYE ALSOBROOKS** who is the **VICE PRESIDENT** and **ANDRIA POLLEY** who is the **ASSISTANT SECRETARY** of **BANK UNITED OF TEXAS FSB** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

J. Harley
 Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



93891709

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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93-937-03

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

LOT 31 AND LOT 32 (EXCEPT THE SOUTH 29.6 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THE AFOREDESCRIBED PROPERTY IN HINKAMP AND COMPANY'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF PART OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO OF THE SOUTHEAST 1/4 SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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