## 93891722

DEPT-01 RECORDING 423,50 190808 TRAN 7052 11/03/93 12:09:00 #5864 # #-93-891722 COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

Know	all	Men	by	these	Presents,	that,	BANK	UNITED	OF	TEXAS	FSB
------	-----	-----	----	-------	-----------	-------	------	--------	----	-------	-----

,a corporation organized and FORMERLY KNOWN AS UNITED SAVINGS ASSN. OF TEXAS FSB, \* existing under the laws of the State of TX existing funder the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION (awful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JETSEY 08034

horeleafter referred to as ASSIGNEE.

at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, a signed, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the sald ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 09/23/92 made and executed by

JAMES

DANIELLE S

YUNG

hereinafter referred to as MORTGAGO. to said ASSIGNOR, to secure the sum of \$\*\*\*\*76,500,00 covering premises altuate

1701 GREEN RIVER 201

SCHAUMBURG

COOK

601940000

P.I.N. 07-17-320-010

and recorded in the Office of RECORDER OF DEEDS of COOK County,

Doc. 92-977742

Together with the hereditaments, and premise in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all niones due and to grow due thereon, and all its estate, right, this, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNES and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to its equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the holds, excellers, administrators, successors

and assigns of said MORTGAGOR therein.
In Witness Whereof, the said ASSIGNOR has caused its corporal a seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 2.5 , 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

BANK UN BD of texas

STATE OF TEXAS

) 88

COUNTY OF HARRIS :)

Be It Remembered That On This 23RD APRIL day of

appeared D. SUE ROGERS and LYNNE BERKEMEIER of BANK UNITED OF TEXAS FSB before me, the undersigned authority, personally appeared who is the  $ASST.\ VICE\ PRESIDENT$  and LYN who is the  $ASSISTANT\ SECRETARY$  of BAN

who is the 2003/1974 and the state of the st

a Resolution of its Board of Directors.

Kerne stary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

\*

CHRISTOPHER R. BIERNASKI Notary Public, State of Texas My Commission Expires OCTOBER 15, 1996

80165A (3-93)

# **UNOFFICIAL COPY**

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Property of County Clerk's Office

93891722

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CMIL م70958507

FRETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINOIS 60173



92977742

(Space Above This Line For Recording Date)\_

### MORTGAGE

SEPTEMBER 23RD, 1992 THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 23RD, 1992

\*\*THIS MORTGAGO IS JAMES H. YUNG , AND DANIELLE S.C.YUNG , HUSBAND AND WIFE. The mortgagor is Юy

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

UNITED STATES which is organized and existing under the lews of UNITED STATES
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, and whose address is

("Lender"). Borrower owes Lender the principal sum of SEVENTY SIX THOUSAND FIVE HUNDRED AND 00/100

76500.00 Dollars (U.S. \$ ). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on CCTOBER 1ST, 2007 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

LOT 173 IN CUTTER'S MILL UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #07-17-320-010

T#6666 TRAN 0005 10/15/92 12:30:00

COOK COUNTY RECORDER

#3209 #

**\*-92-767836** 

DEPT-01 RECORDING

92767836

which has the address of

1701 GREEN RIVER ROAD

Illinois

60194 [Zip Code] ("Property Address");

ILLINOIS- Single Family - Fannie Mae/Freddle Mac UNIFORM INSTRUMENT ITEM 1876 (9202) キノススもで

SCHAUMBURG [City]

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. **18**To Order Call: 1-800-530-9393 🗀 FAX 616-791-1131