(Acklenss)

| DEED dated SEPTEMBER 27 19 93  |  |
|--|--|
| by Bank One. CHICAGO, NA   | 93891672   |
| as trustee under the provisions of a deed, duly recorded and delivered to  | o # 3389   |
| pursuant of a trust agreement datedJANUARY_3   | - 072  |
| 19 90 and known as Trust Number 9681 gran  | • •  |
| in tayor of ROBERT C. WESSEL   |  |
| ARLINGTON HEIGHTS, ILLINOIS 60004  |  |
| ARLINGION HEIGHTS, TELLINOIS 60004   | -   2  |
| * rink * Kin * MX * Kin * MX * Kin * | y  |
| in the County of COOK and State of Illinois, to  | wit:   |
| SEE LEGAL DESCRIPTION RIDER ATTACHED.  | in .   |
| SEE SUBJECT TO RIDER ATTACHED.   | 7  |
| THE BODOTAL TY KINGMAD   |  |
| 70   |  |
|  |  |
| COOK COURTY ILLINOIS   |  |
| FILED FOR A CORD   |  |
| 33 HUA -3 EN S: 18   |  |
| 3 11.5.19  | 93891871   |
| 4  | <u> </u>   |
|  | STAL   |
|  | 5  |
| * strike if not applicable   | 93891871'  I NOIS 60067  or gir g or in any wise appendicting.   |
| and commonly known as: 581 WALDEN DRIVE, PALATINE, 11.L together with the tenements, neroditaments and appurtenances thereunto be  | orgit g or in any wise appertaining.   |
| Real Estate Tax Number(s): 02-15-112-007 (AFFECTS THIS A   | NC OTHER PROPERTY)   |
| IN WITNESS WHEREOF, the grantor as trustee aforesaid, has caused its corp<br>to be signed and attested to this deed by its duly authorized officers the day a  | corate seal to by hereto affixed and has caused its name   |
|  | HE, CHICAGO, MA  |
| ATTEST: Chana X Minh BY:   | Litt Leed  |
| Its: PRO SECRETARY Its:  | LAND TRUST OFFICER   |
| State of Illinois, County of COOK ss. I, the undersign aforesaid, DO HEREBY CERTIFY that the persons whose names are subscri   | ed, a Notary Public in and for earl County, in the state bed to this deed are personally known to me to be duly  |
| authorized officers of Bank One. CHICAG  | O. NA  |
| delivered this deed in writing as duly authorize   | erson and severally acknowledged that they signed and officers of said corporation and causer. (%) corporate   |
| seal to be allixed thereto pursuant to authority g<br>free and voluntary act, and as the free and vol  | liven by the Board of Directors of said corporation as their   |
|  | unlary act of said corporation for the uses and purposes   |
| therein set forth.   |  |
| therein set forth.  Given under my hand and official seal/phacial State day of Commission expires SUSAN CAPOZZIELLO HORTON   | SEPTEMBER  NOTABLE PUBLIC  |
| therein set forth.  Given under my hand and official seal space   day of day of  | SEPTEMBER  19 93  NOTABLIPUBLIC  ESSOR BY MERCER WITH BANK ONE, LAGRANGE   |
| Commission expires  This instrument was prepared by Bank One, CHICAGO, NA AS SUCC  | SEPTEMBER  19 93  NOTABLIPUBLIC  ESSOR BY MERCER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525   |
| Commission expires  This instrument was prepared by Bank One, CHICAGO, NA AS SUCC  | SEPTEMBER 19 93 NOTABLIPUBLIC LESSOR BY MERCER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525 ADDRESS OF PROPERTY   |
| Commission expires  This instrument was prepared by Bank One, CHICAGO, NA AS SUCC  | SEPTEMBER  19 93  NOTABL PUBLIC  LESSOR BY MERCER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525  ADDRESS OF PROPERTY  581 WALDEN DRIVE PALATINE ILLINOIS 60067   |
| therein set forth.  Given under my hand and official seat/glaggaggaggaggaggaggaggaggaggaggaggaggag   | SEPTEMBER  19 93  NOTABLIPUBLIC  ESSOR BY MERCER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525  ADDRESS OF PROPERTY  581 WALDEN DRIVE  |
| This instrument was prepared by Bank One, CHICAGO, NA AS SUCC F/K/A FIRST ILLLINOIS BANK & TRUST, 14 SOUTH LAGR  | SEPTEMBER  19 93  NOTABL PUBLIC  ESSOR BY MERCER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525  ADDRESS OF PROPERTY  581 WALDEN DRIVE  PALATINE, ILLINOIS 60067 THE ABOVE ADDRESS IS FOR STATISTICAL   |
| therein set forth.  Given under my hand and official seat/phactal SUSAN CAPOZZIELLO-HORTON SUSAN CAPOZZIELLO-HORTON NOTARY MUPIC STATE CERLINOIS EN COMMESSION EXP. NOV. 30,1996  This instrument was prepared by Bank One. CHICAGO, NA AS SUCC F/K/A FIRST ILLINOIS BANK & TRUST, 14 SOUTH LAGR  COUISE GREENFIELD, GS-L  MAIL TO: 5700 OLD DRCHARD ROAD  | SEPTEMBER  19 93  NOTABL PUBLIC  ESSOR BY MERCER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525  ADDRESS OF PROPERTY  581 WALDEN DRIVE  PALATINE ILLINOIS 60067  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. |
| therein set forth.  Given under my hand and official seat/phactal SUSAN CAPOXZIELLO-HORTON SUSAN CAPOXZIELLO-HORTON NOTARY MUPIC STATE CERLINOIS EN COMMESSION EXP. NOV. 30,1996  This instrument was prepared by Bank One. CHICAGO, NA AS SUCC F/K/A FIRST ILLINOIS BANK & TRUST, 14 SOUTH LAGR  LOUISE GREENFIELD, GSL  MAIL TO: 5700 OLD DRCHARD ROAD   | SEPTEMBER  19 93  NOTABL PUBLIC  ESSOR BY MERGER WITH BANK ONE, LAGRANGE ANGE ROAD, LAGRANGE, ILLINOIS 60525  ADDRESS OF PROPERTY  581 WALDEN DRIVE  PALATINE ILLINOIS 60067  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. |

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|              | <b> </b>  . | 70 | As Trustee | BANK ONE | TRUSTEE |

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## RIDER

## PARCEL I:

THE NORTH 30.55 FEET OF LOT 7 AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS.

PARCEL AN

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS EASEMENTS AND CIAN.

OF COOP COUNTY CLERK'S OFFICE HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

UNOFFICIAL COPY

## RIDER

SUBJECT ONLY TO: (a) General real estate taxes and assessments not due and payable at the time of closing; (b) the Declaration and any amendments thereto; (c) easements, covenants, conditions, restrictions, ordinances and building lines of record; (d) easement agreements which may hereafter be executed by Seller, provided such easements do not impair the use of the Property as a single family residence; (e) applicable zoning, health and building laws and ordinances, (f) acts done or suffered by Purchaser or anyone claiming by, through or under Purchaser; (g) any mortgage and related security in connection with Purchaser's financing of the purchase of the property; and (h) other title exceptions, if any, including mechanics' lien claims, provided Seller has procured an endorsement from the title insurance company or its agent (the "Title Company") insuring over any such exceptions.

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