

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Kranco Services, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against Ford City Bank Trust No. 3905 and its successors in interest

for Forty-five Thousand Four Hundred and Forty and no/100 Dollars, on the following described property, to-wit:

See Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 91189517

Permanent Real Estate Index Number(s): See Exhibit A

Address(es) of property: 6510 So. Austin, Bedford Park, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30 day of September, 1993.

Kranco Services, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Joseph G. Shaughnessy Vice President
Joseph G. Shaughnessy

By Gregory S. Gann Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Gregory S. Gann, Shaheen, Lundberg, Callahan and Orr
20 No. Wacker Dr., Chicago, IL 60606

This instrument was prepared by _____

(Name and Address)

- DEPT-02 FILING \$15.50
- T43333 TRAN 5781 11/03/93 09:17:00
- #0258 & *-93-891352
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

93091352
5/50
BANK

SECRET

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 _____.

NOTARY PUBLIC

STATE OF ILLINOIS

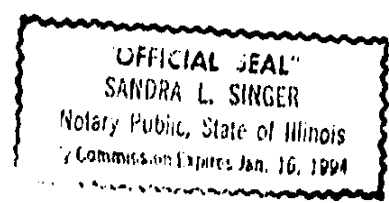
COUNTY OF COOK

} SS.

I, Sandra L. Singer, a notary public in and for the county in the state aforesaid, do hereby certify that Joseph G. Strachan, Vice president of Kranco Services, Inc., a _____ corporation, and Gregory S. Gamm, Assistant secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice president and Assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Assistant secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument; as said Assistant secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30th day of September, 1993.

Sandra L. Singer
NOTARY PUBLIC



Property of _____
of _____ County Clerk's Office

93891352 8204
47225 52516886

EXHIBIT 'A'

UNOFFICIAL COPY

PARCEL 1:

LOTS 1, 2, 9, "F", AND "G" IN THE FOURTH INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF LOT "E" LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE, TO WIT:

BEGINNING AT A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT "E" WHICH IS 211.95 FEET NORTHEASTWARDLY OF THE SOUTH WEST CORNER OF LOT 2 IN FOURTH INDUSTRIAL SUBDIVISION; THENCE NORTHWESTWARDLY AT RIGHT ANGLES TO THE COMMON LINE BETWEEN LOT "E" AND LOT 2 AFORESAID, 30 FEET TO THE NORTHWESTERLY LINE OF SAID LOT "E"; ALL IN THE FOURTH INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

THAT PART OF LOT 10 LYING EAST OF A LINE DESCRIBED BY BEGINNING AT A POINT 26 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 10, 315.34 FEET TO A POINT OF CURVE; THENCE SOUTHWESTWARDLY ALONG A CURVED LINE CONCENTRIC TO THE WESTERLY CURVED LINE OF SAID LOT 10, CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 268 FEET, A DISTANCE OF 96.83 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 10, 115.15 FEET NORTHEASTWARDLY OF THE SOUTHERLY CORNER THEREOF, ALL IN THE FOURTH INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF LOT 10 LYING WEST OF A LINE DESCRIBED BY BEGINNING AT A POINT 26 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID LOT 10, 315.34 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ALONG A CURVED LINE CONCENTRIC TO THE WESTERLY CURVED LINE OF SAID LOT 10, CONVEX TO THE SOUTH EAST AND HAVING A RADIUS OF 268 FEET, A DISTANCE OF 96.83 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 10, 115.15 FEET NORTHEASTERLY OF THE SOUTH CORNER THEREOF, ALL IN FOURTH INDUSTRIAL SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Tax Numbers for the above legal descriptions are as follows:

19-20-117-017-020.....
19-20-117-017-047
19-20-117-017-048
19-20-117-957-059

93891356
2025 OCT 10 10 58 AM
CLERK'S OFFICE

UNOFFICIAL COPY

Property of Cook County Clerk's Office



93891352

93891352

LEW OFFICES **GSG**
SHAHEEN, LINDBERG, CALLAHAN & ORR
A PROFESSIONAL CORPORATION
20 NORTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

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