

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 624778-7  
PIF: 09-14-93

Prepared by: Harriette Graham  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

93892562

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: MICHAEL P. MITCHELL & SUSAN G. MITCHELL, HUSBAND AND WIFE

Name of Mortgagee:  
HOUSEHOLD BANK FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 92687669 dated SEPTEMBER 9, 1992

Address of Property: 45 Jackson Lane  
Streamwood IL 60107

Tax ID No.: 06-22-314-026

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

\$23.50

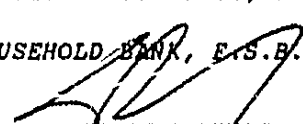
Dated: October 12, 1993

DEPT. OF  
T4444 TRAN 9154 11/03/93 15:05:00

4423 : \*-93-892562

COOK COUNTY RECORDER

HOUSEHOLD BANK, F.S.B.

  
SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

On October 12, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 12, 1993.

  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Brian James Randolph  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: Michael P. Mitchell  
45 Jackson Lane  
Streamwood

IL 60107

IL501  
HXG

93892562

23.50  
2

12347

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Property of Cook County Clerk's Office

93882602

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Loan No.: 624778-7

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 95 OAK KNOLL FARMS UNIT II, SUBDIVISION OF PART OF THE EAST 1/2 OF  
SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, ALL EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 13, 1984  
AS DOCUMENT #2717113, IN COOK COUNTY.

LG001  
HXG

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624778-7

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