

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on September 10, 1992, by Frank G. Kunstbeck, a single person and Rosemary C. Meyonberg, a single person, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 14th day of September, 1992 in Document 92680470.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF **93892570**

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on October 01, 1993.

Signed and sealed
in the presence of

FBS Mortgage Corporation

J. Schultz
J. Schultz, witness

Gail L. Kilgore
Gail L. Kilgore, Asst. Secretary

Coleen Kluender
Coleen Kluender, witness

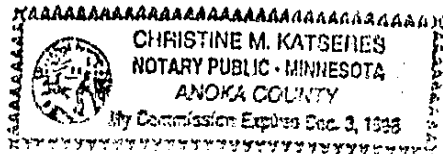
This instrument prepared by:
FBS Mortgage Corporation
2550 University Ave.
St. Paul, MN 55114

STATE OF MINNESOTA)
)SS.
COUNTY OF RAMSEY)

On October 01, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Christine M. Katsenes
NOTARY PUBLIC

Loan Number 573042 - F G Kunstbec
CS205



2340
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93892570

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ATTACHMENT

THE SOUTH 1/2 OF LOT 25 AND ALL OF LOT 26 IN BLOCK 14 IN ARTHUR T. MCINTOSH & COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST 1/2 OF SECTION 23 AND THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED MAY 8, 1926 AS DOCUMENT 9268584 IN COOK COUNTY, ILLINOIS.
TAX NO: 02-23-305-034

Loan Number: 573042 - F G Kunstbec
CS219

. DEPT-01 \$23.50
. T#4444 TRAN 9166 11/03/93 15:32:00
. #4435 # *-93-892570
. COOK COUNTY RECORDER

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93-892570

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