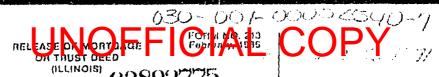
GEORGE E. COLE*



CAUTION: Consult a tawym belore uning or eating under this from. Heither the publisher nor the suiter of this from makes any waternty with respect thereto, including any waternty of merchantability or times the a path who propered

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECOIDING

\$27.50

TH8880 TRAN 7918 11/04/93 09:47:00 16143 # #-53-892775 COUNTY RECORDER

Above Space For Recorder's Use Only

L KNOW ALL MEN BY THESE PRESENTS.

	AOW ACE WELL DE THOUSE THE CONTROL	
to Security Faci	ica National Trust and Savings Association, as successor in interest fir National Bank, Trustee under a Pooling and Servicing Agreement per 31, 1990, Series 1990-2	سررر ا
of the County ofCook	and State of, DO HEREBY CERTIFY that a	
certain mortgage	dated b17thday ofJuly19_90, made by	
and Savings Assoc	ge Baron/Illinols, Inc, further assigned to Bank of America National Elation, as successor in interest to Security Pacific National Bank, Cooling and Servicing Agreement dated as of October 31, 1990, Series	
	a married man and . Stelle J. Weimer, his wife 91122182 to. 90374420 in Book at page in the office of	
The Recorder of D	eeds of Cook County, in the State of Illinois	
is, with the notes accompan	ying it, fully paid, satisfied, released and discharged.	
Legal Description of premis	es: *Legal Description on Reverse* Ex Number(s): 19-28-411-031	
Permanent Real Estate Inde	ex Number(s): 19-28-411-031	
Address(es) of premises: _7	740 S. Lavergne Burbank, Il 60459	
is, with the note or notes acc	ompanying it, fully paid, satisfied, released and discharged.	
Witness hand	CATHERINE R BALOK Assistant Vice Prosident	
STATE OF NEW YORK		
COUNTY OF NEW YORK	ſ	
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERING A SALCE ASSISTENT VICE President	
unto	personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he	4
The Money Store IL/Inc. 2010 Algonquin Rd. #207 Schaumburg, IL 60173	signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	U
	Given under my hand and official seal, this day of 1945.	
,	PARLO E. MENDEZ Notary Public, State Rew York No. 03 4805496 Dundled in Bronk County Comer State Express March 20, 1994 Commission express	
his instrument was prenared b	y 2010 Algonquin Rd. #207 Schaumburg, Il 60173	
	(NAME AND ADDRESS)	- 1

UNOFFICIAL COPY

Property of County Clark's Office

MATHERE

LOT 11 IN BLOCK 4 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.