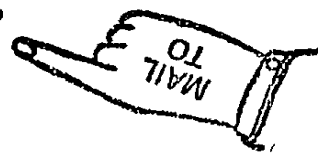


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93892907

Please Return To:
CTX MORTGAGE COMPANY
P.O. BOX 19000
DALLAS, TEXAS 75219



DEPT-01 RECORDING \$23.50
T#8888 TRAM 0006 11/01/93 11:45:00
#6281 # * - 73 - 892907
COOK COUNTY RECORDER

208401881

ASSIGNMENT OF LIEN

The State of ILLINOIS
COUNTY OF COOK

Know All Men by These Presents:

That CTX MORTGAGE COMPANY acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of DALLAS, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by AMERICAN HOME FUNDING, INC. hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
One certain promissory note executed by FRANCIS LUCERO SINGLE, NEVER MARRIED
STEPHEN KROGULSKI SINGLE, NEVER MARRIED

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 66,150.00 dated APRIL 26, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:
SEE ATTACHED LEGAL DESCRIPTION

MTG. RECORDED 06/10/93 AT 12:18 AM/PM
DOCUMENT NO. 93459747BK PG. 3
OF 601 COUNTY ILLINOIS 93892907
PIN# 14-16-303-035-1174



EXECUTED, without recourse and without warranty on the undersigned, this 26th day of APRIL, 1993.

ATTEST: Linda Abruozino
LINDA ABRUZINO
ASST. SECRETARY

BY: Richard Grosse
RICHARD GROSSE
DIVISION VICE PRESIDENT

THE STATE OF ILLINOIS
COUNTY OF DUPAGE

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RICHARD GROSSE, DIVISION VICE PRESIDENT OF CTX MORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

26th day of APRIL, 1993



Melissa Marie Fann
Notary Public in and for the State of ILLINOIS the County of DUPAGE Printed Name: MELISSA MARIE FANN My Commission Expires SEPTEMBER 10, 1995

Handwritten numbers: 2350, 15

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SERIALIZED FILED

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UNIT NO. 3K (THE "UNIT") AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (COLLECTIVELY THE "PARCEL"):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2: SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7, AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GRANTOR, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED

IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NO. LR3024350, TOGETHER WITH AN UNDIVIDED 435 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

92882907

Cook County Clerk's Office

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