

# UNOFFICIAL COPY

93892206

THIS INSTRUMENT PREPARED BY  
AND WHEN RECORDED RETURN TO:  
MORTGAGE CAPITAL CORPORATION  
111 E. KELLOGG BOULEVARD, SUITE 215  
ST. PAUL, MN 55101  
ATTN: LISA CHASE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

0020012302

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS MORTGAGE CORPORATION, A NEVADA CORPORATION, P.O. BOX 1199, MINNEAPOLIS, MN 55440, a certain indenture or mortgage and the note secured thereby, executed by E ERIC PODGORNÝ AND CAROL PODGORNÝ HUSBAND AND WIFE

TO MORTGAGE CAPITAL CORPORATION on the 16TH day of AUGUST, 1993, upon the following described real estate located in COOK County IL

THE NORTH 34.5 FEET OF LOT 11 AND LOT TWELVE (12) (EXCEPT THE NORTH 30.5 FEET THEREOF) IN OWNER'S RESUBDIVISION OF LOTS 12 TO 21 BOTH INCLUSIVE, AND THE VACATED ALLEY NORTH OF AND ADJOINING SAID LOTS, IN BOTH BLOCKS 2 AND 3 OF ROBERTSON'S CRAWFORD AVENUE ADDITION TO MIDLOTHIAN, BEING A SUBDIVISION OF THE WEST 660 FEET OF THE EAST 2013 FEET OF THE SOUTH ONE-HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#6888 TRM 7880 11/03/93 14:19:00  
#6001 # \*--93-892206  
COOK COUNTY RECORDER

28-11-319-055

15049 S SPRINGFIELD AVENUE, MIDLOTHIAN, IL 60449-

and is recorded in the COOK County Records

as Document Number 93-66634 (on Certificate Number \_\_\_\_\_)

(in Book \_\_\_\_\_ of \_\_\_\_\_ Mortgage on Page \_\_\_\_\_)

State of IL on the 23 day of AUGUST, 1993 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

Dated the 23 day of AUGUST, 1993.

NO CORPORATE SEAL

MORTGAGE CAPITAL CORPORATION

Witness \_\_\_\_\_

Miles Fredenburg  
BY: Miles Fredenburg  
ITS: Vice President

Witness \_\_\_\_\_

Neil B. Wrangham  
BY: Neil B. Wrangham  
ITS: Vice President

State of Minnesota)

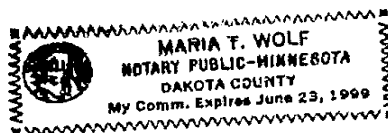
) ss.

County of Ramsey )

On this 23 day of AUGUST, 1993, before me, a Notary Public within and for said County, personally appeared Miles Fredenburg and Neil B. Wrangham, to me personally known, who being each by me duly sworn, did say that they are respectively the Vice President and Vice President of MORTGAGE CAPITAL CORPORATION a Minnesota Corporation, the corporation named in the foregoing instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the free act and deed of said corporation.

WITNESS my official signature and notarial seal the date last above written.

Maria T. Wolf



23/93 F.D.

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