HM6 6031.3 - HMU 6700 2/03



## LIMITED POWER OF ATTORNEY

TO NAME OF THE POPULATION OF	ATTORNET
(m)	00000000
KNOW AND MEN BY THESE PRESENTS:	93893564
	harter Mortgage Company , county
of Cook and State of	Illinois
has made and appointed, and BY THESE PRESENTS Crowley, or Diane M. Ailison, or Andrew D. Tressler, o	do make, constitute and appoint Pamela J.  Carla Marture of Household Bank As b. of
the City of Wood Dale, County of DuPage and State of	1 Illinois my true and lawful afterney for and
in my name and steed to;	\
	·
Execute any and all documents for the purpose of ass	and transferring a certain mortage
deed of trust, security instrument and note, including b	
deed of trust, or security instrument and note allonge	
Borrower(s) Names: Robert and Lorraine Stan	ko
Address of Property: 5420 Fair Elm Avenue	
Cily, State, Zip Codo: Western Springs, Illinoi	s 60558
THAIS CORN HAUMON.	
Legal Description: See Title	. DEPT-11 RECORD TOR 423.50
	• T\$2022 TRAN 9498 11/04/93 14:22:00
0.0	**************************************
giving and granting unto my said attorney full power a	
act and thing whatsoever, requisite and terressary to to all intents and purposes, as I might or covid do if p	
tull power of substitution and revocation, hereby ratify	ing and confirming all that my said attorney
shall lawfully do or cause to be done by virtue heruof	
	<b>&gt;</b>
IN TESTIMONY WHEREOF, I have hereto set	hand and seal this 12th day of
October , 19 93 .	7x.
,	93693564 🖺
	CH TEST
Lenua 1	lull & See 1
DENISE F. EILRICH - V	ice President 0 € ₹
•	
•	75. 25. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6. 6.
State of: Illinois	S S E
County of: Boone	
On 10/12/93 before me, Carol S. Barr	nes personally appeared
Dentse F. Eilrich personally know	n to me to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknow same in his/her/their authorized capacity(les), and	
instrument the person(s) or the entity upon behalf o	which the person(s) acted, executed the
instrument.	<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>
MITHERO my hand and efficial anal	"OFFICIAL SEAL"
WITNESS my hand and official seal.	OAROL 8. BARNES Notary Public, State of Illinois
, , , , , ,	My Commission Expires 10/27/96
Signaturo Caral S. Barnes	(Seal)
Signature Color Color (2000)	(Seal)
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MAIL STEE House Held Book	<i>′</i>
TOUSCHIE BANK	10256
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## Land (9) (10)

Hiller

Property or Cook County Clerk's Office

TO AND THE PROPERTY OF THE PRO

## **UNOFFICIAL COPY**

93893564

LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS" A SJBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE PAST LINE OF SAID NORTHWEST 1/4 OF SAID SECTION 7, ALSO LOT'S 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NO. 209880 IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE, (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS, AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 209880, ACCORDING TO PLAT OF SAID FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION REGISTERED AS DOCUMENT NO. 277177.

प्रकारित है कि किर्दार के के क्षिप्रकार महामान करता है कि का का का कि है। जा कि किर्दार के कि किर्दार के कि कि अम्बोरिक के अपने कि किर्दार के किर्दार के किर्दार के किर्दार के किए कि किर्दार के किर्दार के किर्दार के किर्दार

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