

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

03893039

R. 26473

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD T \$23.50
T97777 TRAN 0411 11/04/93 10:35:00
59607 * - 93-893039
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP.
11109 SUNSET HILLS RD RESTON, VA. 22090.

UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto THOMAS L. REWERTS AND LAURA E. REWERTS, HUSBAND AND WIFE
330 SOUTH WINDSOR ARLINGTON HEIGHTS, IL. 60004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7 day of JULY

1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 3722145, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 186 IN STONEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN : 03-33-105-024
CRA : 330 S. WINDSOR
ARLINGTON HTS., IL

together with all the appurtenances and privileges therunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION

has caused these presents to be signed by its Assistant Treasurer President, and attested by its ASSISTANT SECRETARY

Secretary, and its corporate seal to be hereto affixed, this NOV 16 1992 day of NOV 16 1992, 1992.

FEDERAL HOME LOAN MORTGAGE CORPORATION
By: [Signature]
President
Attest: [Signature]
Secretary

This instrument was prepared by MARIA V. FORTUN 730 NW. 107 AVE., SUITE 410 MIAMI, FL 33172

Deleg By 9228/884

93893039

93893039

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

M/m Hoo Remitt
920 S. BOSTON PL.
Aurora, Ill. 60005

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office



MAIL TO

CARLOS ALVAREZ, Notary Public
My Commission Expires:
October 31, 1996

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
Assistant Treasurer
President of the FEDERAL HOME LOAN MORTGAGE CORPORATION
personally known to me to be the _____
a corporation, and _____, personally
known to me to be the _____
Assistant Secretary
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____
President and _____
Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____
DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal
sent this NOV 16 1992 day of _____ 19____
_____ NOTARY PUBLIC

630065866

STATE OF VIRGINIA
COUNTY OF FAIRFAX
} SS.