UNOFFICIAL COPIN WISTRUMENT PREPARED BY

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7076

1-118112-01 Kriged (all

TOBY R. FARTER, COM MANAGER

SE BEOR FIRMS & GARLESPEE TE

1614346-3 "" LOAN NO. ORTATNAL LOAN NO

95	8 931 80	MATTERIAL CONTRACTOR	771404
MODIFICATION OF	NOTE AND MORTG	AGE	المعلقة الاستناداتية وميار معدة خدد أساء الاطروب لا جناب الاراج
THIS MODIFICATION OF NOTE AND MORTGAGE (to OCTOBER, 1993 by and between	he "Modification") is made	this 15th	day of
PENNI ROBIN GRUENBERG. A MARRIED WOMAN A	KA PENNI R. DIENE	R, MARRIED T	'0 (the "Borrower"),
with reference to the following facts:	, and HOME SA	VINGS OF AMERICA	, F.A. (the "Lender"),
A. By that certain We trage and Assignment of Rents by and between	(the "Mortgage) dated JU	LY 28, 1987	
PENNI ROBIN GRUENBERG, AN ARRED MOMAN AK	A PENNI R. DIENER	, MARRIED TO)
as Borrower, and Lender as Mortne Je, recorded on	07/29/87		as Document
No. 3638880 , Page	, Official Records of	COOK	
	that certain real property loc	ated in COOK	
County, Illinois, commonly known as 1430 SANDSTONE DRIVE, #305, WHEELING,	IL. 60090		
			, legally
described in the Mortgage. The Mortgage secures, a.c. of oth in the original principal amount of \$ 47,100.00		dated JULY 28,	. 1987
PENNI ROBIN GRUENBERG, A MARK XELY WOMAN AK	PINNI R. DIENER	S MARRIED TO	MYRON K.
GRUENBERG to the order of Lender (the "Original Note").			
B. By a second promissory note (the "Advance Note") of	even date herewith made by I	Borrower to the orde	r of Lender, Lender
has loaned to Borrower the additional sum of \$	28,500こりり (the "Add	litional Advance"). A	s a condition to the
making of the Additional Advance, Lender has required that the		_	cure the Additional
Advance and the obligations of Borrower set forth in the Ad C. The total amount of indebtedness due under the Orig			of the date hereof
is \$ 71.026.20 At no time shall the indebtedn			
The Original Note and the Mortgage are hereby modified	and amended as follows:	, , ,	• • • • • • • • • • • • • • • • • • • •
The grant set forth in the Mortgage is made for the put			
with interest thereon, according to its terms; the Advance N extensions, modifications and renewals of the Original Note a			
owing under, and performance of all obligations set forth in			
performance by Borrower of each and every obligation and agr			•
the Mortgage.		(.).	
A default under the Mortgage, as herein modified and a fail to pay when due any amount due under the Criginal Note,			
agreement of Borrower set forth or incorporated in the Origina			
obligation or agreement of Borrower set forth or incorporated Modification.			
3. A default under the Original Note or Mortgage shall be		der the Advance Not	e. A default under
the Advance Note shall be and constitute a default under the 4. Except as modified and amended by this Modification	_	age and any instrum	nents, documents
or agreements secured by or incorporated in the Mortgage, a			
Original Note or the Mortgage are or shall be deemed to be p			
Modification, this Modification shall not affect the ilen and cha EXECUTED the year and date first above written.	rge of the Mortgage upon the	e property covered the	iereby.
BORROWER:		_	
Jenn Tober Truesberg	Myra K. A	Members	
ENNI ROBIN GRUENBERG AKA PENNI R DIENI	ER MYRON K. GRUI	FNRERG STONE	NC ፑርዩ ጥሀፍ
Jane So dream	SOLE PURPOSE		
	HOMESTEAD RIC		
ENDER:	N. 09-15-409-015-104	4	
HOME SAVINGS OF AMERIÇA, F.A.	N: 03-15-402-015-104	• /	
	01/	/^// -	

HARRIET HARTTO, ASST. SECRETARY

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY DUPAGE I, the undersigned, a Notary Public in and for said county and state, do hereby certify that AMARRXEX MONAN AKA PENNI R. DIENER, MARRIED TO MYRON PENNI ROBIN GRUENBERG. MAX GRUENBERG subscribed to the foregoing instrument, appeared before me personally known to me to be the same person(s) whose name(s) IS free and voluntary signed and delivered the said instrument as HER this day in person, and acknowledged that SHE act for the uses and purposes therein set forth. . 19 93 of day of OCTOBER 15TR Given under my hand and official seal, this **Notary Public** OFFICIAL

M. L. KREIFEL NOTARY PUBLIC STATE OF ILL MY COMMISSION EXPIRE?

DEPT-11 RECORD-T

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STATE OF ILLINOIS COUNTY

I, the undersigned, a Notary Fubir in and for the County and State aforesaid, do hereby certify that

14th

TOBY R. ZMRHAL certify that

of HOME SAVINGS OF AMERICA, F.A., and

, personally known to me to be the ASST. SECRETARY

personally known to me to be the LOAD MANAGER HARRIET HARTIG

of said corporation and personally known to me to of the same persons whose names are subscribed to the foregoing instrument, appeared before

ASST. SECRETARY and me this day in person and severally acknowledged that as such LOAN MANAGER they signed and delivered the said instrument and cau led the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this

, 1993

OCTOBER

Public

P.T.N. #03-15-402-015-1041

OFFICIAL SEAL SYLVIA J. TRAVERSO NOTARY PUBLIC, STATE OF ILLINOIS MY CONTRESION EXPIRES 2/10/98

Unit Wo. 105 as delineated on survey plat of the following described parcel of real setate (hereinafter referred to as "Parcel"). That part of the west 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Saction 15, Townsip 42 North, Range 11 kast of the Third Principal Meridian, Jounded by a line described as follows: Commencing at a point in the North line of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of said Section 15, and point being 146.10 feet East of (as measured along the said North line, which bears South 89 degrees 52 minutes 33 seconds East) the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; thence South 00 degrees 07 minutes 27 seconds West, 140.0 feet to the print of beginning of the parcel to be described; thence South 28 degrees 16 minutes 46 Reconds West, 54.33 feet; thence South 51 degrees 07 minutes 14 seconds East, 120.83 feet; thence South 51 degrees 07 minutes 14 seconds East, 120.83 feet; thence South 68 degrees 50 minutes 14 seconds East, 120.83 feet; thence South 68 degrees 50 minutes 14 seconds East, 120.83 feet; thence South 68 degrees 50 minutes 14 seconds East, Rast, 120.83 feet; thence South 21 degrees 09 minutes 14 seconds East, 120.83 feet; thence North 68 degrees 50 minutes 16 seconds Rast, 64.33 feet; thence North 21 degrees 09 minutes 14 seconds Wort, 107.50 feet; thence North 41 degrees 53 minutes 46 seconds West, 114.25 feet; thence North 41 degrees 06 minutes 14 seconds West, 64.33 feet; thence South 48 degrees 53 minutes 46 seconds West, 112.58 feet; thence North 61 degrees 03 minutes 14 seconds West, 112.42 feet to the point of beginning, in Cook County, 17 linois, which survey plat is attached as Embloit "B"to Declaration of Condominum Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, not personally but as Trustee under Trust Number 76528, and registered with the Registrar of Titles of Cook County, Illinois as Document No. LR 2716426; together with an undivided 1.865637 percent interest in said Parcel (excepting from said Parcel all the land, property and space comprising all the units thereof as said units are delineated on said survey plat), in Cook County, Illinois.