



# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY DUPAGE

} SS:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that

PENNI ROBIN GRUENBERG, ~~A MARRIED WOMAN~~ AKA PENNI R. DIENER, MARRIED TO MYRON KX K. GRUENBERG

personally known to me to be the same person(s) whose name(s) IS subscribed to the foregoing instrument, appeared before me (this day in person, and acknowledged that SHE signed and delivered the said instrument as HER free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of OCTOBER, 1993



*[Signature]*  
My commission expires: \_\_\_\_\_ Notary Public

DEPT-11 RECORD-T \$23.50  
T#6666 TRAN 4343 11/04/93 12:32:00  
\*1285\* COUNTY 23-B-3180

STATE OF ILLINOIS  
COUNTY

} SS:

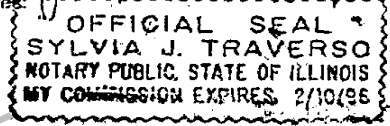
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that

certify that TOBY R. ZMRHAL personally known to me to be the LOAN MANAGER of HOME SAVINGS OF AMERICA, F.A. and HARRIET HARTIG personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN MANAGER and ASST. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of OCTOBER, 1993

*[Signature]*  
My commission expires: February 10 1996 Notary Public

P.T.N. #03-15-402-015-1041



Unit No. 405 as delineated on survey plat of the following described parcel of real estate (hereinafter referred to as "Parcel"). That part of the west 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of Section 15, Township 42 North, Range 11 East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point in the North line of the West 495.0 feet of the Southeast 1/4 of the Southeast 1/4 of said Section 15, and point being 146.10 feet East of (as measured along the said North line, which bears South 89 degrees 52 minutes 33 seconds East) the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of said Section 15; thence South 00 degrees 07 minutes 27 seconds West, 140.0 feet to the point of beginning of the parcel to be described; thence South 28 degrees 36 minutes 46 seconds West, 54.33 feet; thence South 61 degrees 03 minutes 14 seconds East, 120.83 feet; thence South 21 degrees 09 minutes 14 seconds East, 120.83 feet; thence North 68 degrees 50 minutes 46 seconds East, 64.33 feet; thence North 21 degrees 09 minutes 14 seconds West, 107.50 feet; thence North 48 degrees 53 minutes 46 seconds East, 114.26 feet; thence North 41 degrees 06 minutes 14 seconds West, 54.33 feet; thence South 48 degrees 53 minutes 46 seconds West, 112.58 feet; thence North 61 degrees 03 minutes 14 seconds West, 112.42 feet to the point of beginning, in Cook County, Illinois, which survey plat is attached as Exhibit "B" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, a National Banking Association, not personally but as Trustee under Trust Number 76528, and registered with the Registrar of Titles of Cook County, Illinois as Document No. LR 2716426; together with an undivided 1.86837 percent interest in said Parcel (excepting from said Parcel all the land, property and space comprising all the units thereof as said units are delineated on said survey plat), in Cook County, Illinois.