

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 837  
February, 1982

93893238

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

0091-01 RECORDING \$25.00  
T45555 TRAN 4473 11/04/93 13:45:00  
43956 + \* 93-893238  
COOK COUNTY RECORDER

93893238

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That  
Ashland State Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Henry J. West, a married person,  
(NAME AND ADDRESS)  
67 Chestnut Clarendon Hills, Illinois  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by certain Trust Deed bearing date the 3rd day of September 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93717597, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

93893238

UNIT #1104 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SOUTH NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTEED JULY 6, 1908 IN CASE NO. 285574, CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERTOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY ND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2nd day of November 1993.

Regina Peterson (SEAL)  
Regina Peterson Asst. Cashier  
Rose M. Barrett (SEAL)  
Rose M. Barrett Asst. Cashier

This instrument was prepared by Felicia S. Brooks 9443 S Ashland Chicago, IL 60620  
(NAME AND ADDRESS)

8500  
11/5

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BX 364



Property of Cook County Clerk's Office

NOTARY PUBLIC  
"OFFICIAL SEAL"  
BETTY L. BROOKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-18-93  
Commission Expires

GIVEN under my hand and seal this 2nd day of November 1993.

I, Betty L. Brooks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Regina Peterson, President of Ashland State Bank, personally known to me to be the Asst. Cashier, and Rose M. Barrett, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Cashier, President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

52266826

# UNOFFICIAL COPY

708/498-3890  
HFC FORMS SERVICE, INC.

This instrument was prepared by Felicia S. Brooks, 9443 S. Ashland Chicago, IL 60620  
(NAME AND ADDRESS)

ROSE M. BARRETT ASST. CASHIER  
(SEAL)

Regina Peterson Asst. Cashier  
(SEAL)

Witness hand and seal this 2nd day of November 1993

Permanent Real Estate Index Number(s): 14-08-203-015-1107  
Address(es) of premises: 5445 N. Sheridan Unit #1104 Chicago, IL 60640

together with all the appurtenances and privileges thereto belonging or appertaining.

See attached\*\*

Property of Cook County Clerk's Office

for and in consideration of the payment of

Ashland State Bank

KNOW ALL MEN BY THESE PRESENTS, That

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CAUTION: CONTACT A BAKER DONOR UNDER THE FORM NUMBER AND NUMBER OF RECORDS FOR A PARTICULAR PURPOSE.

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 635  
February, 1985

93893238

Above Space For Recorder's Use Only

93893238

0000 COUNTY RECORDER

43054 4-28-93338

74895 4-19-93338

DEPT-01 RECORDING

\$25.00

MS  
2502

(2)

# UNOFFICIAL COPY

STATE OF Illinois }  
COUNTY OF Cook } SS.

I, Betty L. Brooks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Regina Peterson personally known to me to be the Asst. Cashier ~~President~~ of Ashland State Bank, a Illinois Banking corporation, and Rose M. Barrett, personally known to me to be the Asst. Cashier ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Cashier ~~President~~ and Asst. Cashier ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 2nd day of November, 1993.

Betty L. Brooks  
NOTARY PUBLIC  
"OFFICIAL SEAL"  
BETTY L. BROOKS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-10-94  
Commission Expires

PROPERTY OF COOK COUNTY CLERK'S OFFICE

58286885

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

BX 364