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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER** OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

\$25.00 , DOEN OF RECORDING . T#5555 TRAN 4473 11/04/93 13:45:00 43956 t 46-95-893238 COOK COUNTY RECORDER

TRUST WAS FILED.	Anove Space For Recorder's Use Unity
KNOW ALL MEN BY THESE PRESENTS, That	
Ashland State Bank	
of the County ofCock and State of _Illinois fo	
the indebtedness secured by the Trust Deedhereinafter mention	ned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is	hereby acknowledged, do _eshereby
REMISE, RELEASE, CONVEY, and GUIT CLAIM unto Henry	·
67 Chestnut Clarendon Wills, Illinois	
heirs, legal representatives and assigns, 3% the right, title, int	erest, claim or demand whatsoever
he may have acquired in, through or by . certain Trus	t_Deedbearing date the _3rday of
September 19 93, and recorded in the Recorder's Office of	Cook County, in the State of
Illinois, in book of records, on page, as discument N	
therein described as follows, situated in the County ofCOOK.	, State of
Illinois, to wit:	\$3593 23 8
UNIT #1104 IN 5445 EDGEWATER PLAZA AS DELIMEATED ON PLAT OF DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO A THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF S 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED F LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) A DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD THE THAT IS 1090 FEET SOUTH OF THE SOUTH NORTH LINE OF EAST FRACTION OF THE WEST BOUNDARY LINE OF LECREE ENTEED JULY 6, 1908 IN CASE NO. 285574, CIRCUIT COU 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE W CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINO ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE TRUST COMPANY, A NATL BANKING ASSOCIATION, AS TRUSTEE UNDE 1969 AND KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267313, TOGETHER WIT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARACCOUNTY, ILLINOIS Witness hand and scal this 2nd day of N	LYIN' SOUTH OF THE SAID NORTH 875 ECTION 8, TOWNSHIP 40 NORTH, RANGE PARALLEL WITH THE WEST AND NORTH AND LYING NORTH OF A LINE THAT IS EROUGH A POINT IN SAID EAST LINE PACTIONAL HALF COUNTY THE NORTHEAST 1/4 INCOLN PARK AS LSTABLISHED BY EST 47 FEET THEREOF PRETOFORE IS, WHICH PLAT OF SURVEY IS BY AMERICAN NATIONAL BANK AND R TRUST AGREEMENT DATED AUGUST 25, OF THE RECORDER OF DEEDS OF COOK H ITS UNDIVIDED PERCENTAGE E PROPERTY ND SPACE COMPRISING ALL TION AND PLAT OF SURVEY) IN COOK OTHERS
Pini	Peterson
Regina Peter	son Asst. Cashier
Rose M. Barr	Son Asst. Cashier Banet (SEAL) ett Asst. Cashier

This instrument was prepared by Felicia S Brooks 9443 S Ashland Chicago. IL 60620

UNOFFIC MAIL TO:	ADDRESS OF PROPERTY:	COP	Y 70	RELEASE DEED By Corporation
Expires MY COMPRESION EXPRES 2-18-94 BETTY L. BROOKS MY COMPRESION EXPRES 2-18-94 Fraints on Library 19-94	Commission	Conti		
See Asy of Movember 1993.	Sim igas	The second secon	рава үт тэр	OINEM REG
uses and purposes therein set forth.	rporation, for the r			
of said corporation, as their free and voluntary			/X.	
te seal of said corporation to be affixed thereto,	saused the corporal	bas insmunteni	biss off bon	signed and deliv
Cashier Cashier	Asst, p.	that as such	gknowledged	and severally ac
ument, appeared before me this day in person	the foregoing instr	e subscribed to	ose names at	zsuc betzons wh
pration, and personally known to me to be the	oqrop biss to corpo	ret Coor	be the ASS	known to me to
Rose M . Barrett , personally	poration, and	Loo 	Ins8 sio i	rillia a
Ashland State Bank	To suspense of	the Asst.	ed ot am ot n	Detaonally know
TIFY that Regina Peterson				
, a notary public		e r Aaaes		'I
				
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RELEASE OF MORTGAGE OR TRUST DEED

40 G330 R0 3DADTROM 3HT OF TITLES IN WHOSE OFFICE AATZIDAR AHT RG 20330 70 99080098 Final BE LITED MILH LHE BECOBDE 数とこれをおっている。 OWNER, THIS RELEASE SHA 90:94:81 23/t0 11 82th 4541 8559\$1 FOR THE PROTECTION OF TH 0H10B013P 10-1430 991975

8626866

Above Space For Recorder's Use Only

KNOM VIT WEN BA LHESE BRESENLS' LPBI

TRUST WAS FILED.

Vshland State Bank

for and in consideration of the payment of

See attached**

Property of County Clerk's together with all the appurtenances and privileges thereunto belonging or appertuining.

D.L.C.T.	Peterson Asst. Cas In Abanett Barrett Asst. Cas	M SROH		
ріек	Peterson Asst. Cas	кедти		
(SEVT)	your Peterson	To the second		
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	1011-STO-E	14-08-50	. :(a)TodmuM xubr	ermanent Real Estate II

This instrument was prepared by Pelicial Brookess

UNOFFICIAL COPY DEBLEMENT STREET DEBLEMENT DEB

UNOFFICIAL COPY

I. Sotty L. Brooks , a notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Require Peterson personally known to me to be the Assh.er Ashland State Bank a Illinois Banking corporation, and Rose M Barrett personally known to me to be the Cash.er Secretary of said corporation, and personally known to me to be the Cash.er Secretary of said corporation, and personally known to me to be the Cash.er Secretary of said corporation, and personally known to me to be the Cash.er Secretary of said corporation, and personally known to me to be the Cash.er Secretary Precident and Asst Secretary they Cash.er Secretary Precident and Asst Secretary they Cash.er Secretary they Secretary Sec	STATE O	F	inois.)	ss.				
in and for said County, in the State aloresaid, DO HEREBY CERTIFY that Regina Peterson personally known to me to be the ASSI. a. n. Illinois Banking corporation, and ROSE M. Barrett personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation and severally are newledged that as such ASSI. Persident and ASSI. Secretary, they Cashier Cashier Secretary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority gives by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary, set of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Secretary S	COUNTY	OF	Cook)					
in and for said County, in the State aloresaid, DO HEREBY CERTIFY that Regina Peterson personally known to me to be the ASSI. a. n. Illinois Banking corporation, and ROSE M. Barrett personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation, and personally known to me to be the Cashier Secretary of said corporation and severally are newledged that as such ASSI. Persident and ASSI. Secretary, they Cashier Cashier Secretary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority gives by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary, set of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Secretary S		-								
personally known to me to be the Asst. Cashier Asst. Rose M. Barrett personally known to me to be the Asst. Servery of said corporation, and personally known to me to be the Asst. Servery of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally associated that as such Asst. President and Asst. Servery, they signed and delivered his said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority gives by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Servery of said corporation as the free and voluntary act, and as the free and voluntary act of said corporation. For the uses and purposes therein set forth. GOVEN under my hand and Servery of said corporation. As the free and voluntary act, and as the free and voluntary act of said corporation. As the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act of said corporation. As the free and voluntary act, and as the f										
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally approximately approxima	in and for	said Coun	ty, in the S	tate afor	esaid, DO HE	EREBY CERT	IFY that.	Regina 1	Peterson	
known to me to be the ASST. Secretary of said corporation, and personally known to me to be the Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally approximately approxima	personally	known to	me to be t	he Ass	t.	wident of	Ashla	nd State	Bank	
known to me to be the ASSt. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally as no wiedged that as such ASST. President and ASST. Secretary, they Cashier Cashier Cashier and additional time said instrument and caused the corporate seal of said corporation to be affized thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand also Seal this 2nd day of November 19.93. **Commission Expires** **Commissio										
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally approximately approxi	known to	me to be t	he ASS	t	_Speretary o	f said corpora	ation, and	personally kno	own to me to	be the
and severally as nowledged that as such ASST. President and ASST. Secretary, they Cashier Cashier Cashier and additional the said instrument and caused the corporate seal of said corporation to be affized thereto, pursuant to authority gives by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 2nd day of Nowember 19.93. **Commission Expires** *										
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of	=									
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 2nd day of Notwember 19.93. **Commission Expires** **Commission Expires** **AT COMMISSION TRUES STATE OF SHORED AND TRUES SHATE OF SH										
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 2nd day of November 19.93. **Commission Expires** **Comm						-		-		
GIVEN under my hand and seal this 2nd day of NOMember 19.93. **Commission Expires** **Commission Expires** **All Commission Linear 2 19.93. **Commission Linear 2 19.93. **Commission Linear 2 19.93. **All Commission Linear 2 19.93. **Commission Linear 2 19.93. **All Commission Linear 2 19.93. **All Comm			CV	4						untary
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