

UNOFFICIAL COPY

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

93891873

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HINSDALE FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 29, 1993  
executed by  
DONALD DUPREE SINGLE, NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93891872  
COOK County Records, State of ILLINOIS  
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50  
T91111 TRAN 3231 11/04/93 12:46:00  
\$5115 \* 93-894873  
COOK COUNTY RECORDER

93891873

93891873

14-21-312-044-1007

Commonly known as:  
429 WEST ALDINE AVENUE, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On OCTOBER 29, 1993 before me, the  
(Date of Execution)

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Lisa Clare Moll DuPage County,  
My Commission Expires 3-26-97

OFFICIAL SEAL  
LISA CLARE MOLL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3-26-97  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

UNIT NUMBER 7 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45287, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2730820; AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22565026; TOGETHER WITH AN UNDIVIDED 3.93 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

14-21-312-044-1007

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