

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
Advance Bank, s.b.		Mitchell B. Squire, a Bachelor	
ADDRESS 2320 Thornton Road Lansing, IL 60438		ADDRESS 2034 W. Barry Ave. Chicago, IL 60618	
TELEPHONE NO. 708-474-1600	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.

23  
Su

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER 627870362
------------------	---------------	-----------------------------------	----------------------------	---------------	-----------------	--------------------------

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., successor to Homewood Federal Savings & Loan Assn. of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PROMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of March, 1987, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 3604856 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 14-30-106-068  
 Address(es) of Premises: 2034 W. Barry Ave.  
 Chicago, IL 60618

Witness its hand and seal, this 24th day of May, 1993

MORTGAGEE: Advance Bank, s.b.

By: *Irene Daniel*

Its: Asst. Vice President

Attest: *Mary Beth Palka*

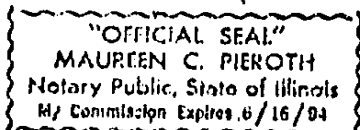
Its: Secretary

(Seal)

Box 333

This instrument was prepared by and after recording return to:  
 Advance Bank, s.b.  
 2320 Thornton Road  
 Lansing, IL 60438

STATE OF Illinois )  
 COUNTY OF Cook ) ss



I, Maureen Pieroth, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Daniel personally known to me to be the Asst. Vice President of Advance Bank, s.b. corporation, and Mary Beth Palka personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 24th day of May, 1993

Commission expires: 6/16/94

*Maureen C. Pieroth*  
Notary Public

PROPERTY DESCRIPTION ON REVERSE SIDE

913690F

Designated 92007868

93894227

# UNOFFICIAL COPY

SCHEDULE A

Lot 63 (except the West 16.48 feet thereof), the West 12.85 feet of Lot 64 in Owners Subdivision of part of the East 1/2 of Lot 17 of Snow Estate Subdivision, in Section 30, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
03 NOV -4 PM 12:42

93894227

93894227

33201551