

Data ID: 790  
Loan No: 02195055  
Borrower: PATRICK J. MCALOON  
Permanent Index Number: 17-21-211-042

UNOFFICIAL COPY

93894299

ASSIGNMENT OF  
SECURITY INSTRUMENT

Date: October 26, 1993

Owner and Holder of Security Instrument ("Holder"):  
LAMB FINANCIAL CORPORATION, An Illinois Corporation

*Prepared by*  
ACCUBANC MORTGAGE CORPORATION  
12377 MERIT DR., #600, PO BOX 809089  
DALLAS, TEXAS 75251 DALLAS County

Security Instrument is described as follows:

Date: October 26, 1993  
Original Amount: \$ 249,000.00  
Borrower: PATRICK J. MCALOON AND ANN B. MCALOON, HIS WIFE  
Lender: LAMB FINANCIAL CORPORATION  
Deed of Trust/Mortgage Recorded or Filed on  
as Instrument Document No. 93894298  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

*H17-21-211-042*

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

LAMB FINANCIAL CORPORATION BY ACCUBANC  
MORTGAGE CORPORATION ITS ATTORNEY

By: Cynthia Grable  
CYNTHIA GRABLE - OPERATIONS OFFICER (Printed Name and Title)

State of ILLINOIS  
County of COOK

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE - OPERATIONS OFFICER ITS ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said LAMB FINANCIAL CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 26th day of OCTOBER, 1993.

My commission expires: 11/12/96

Kristine King  
Notary Public in and for

" OFFICIAL SEAL "  
KRISTINE KING  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/12/96

UMCBKAL

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PARCEL 1: THE SOUTH 65.50 FEET (EXCEPT THE WEST 155.99 FEET THEREOF) OF THAT PART OF BLOCK 7 LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE THEREOF THROUGH A POINT THEREIN 456.25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF BASEMENTS RECORDED AS DOCUMENT 90,111,110 AND CREATED BY DEED RECORDED OCTOBER 1, 1990 AS DOCUMENT 90,475,714 FOR INGRESS AND EGRESS OVER LOT 34 IN DEARBORN PRAIRIE TOWNHOMES OF PART OF LOT 7 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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