

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

2331

KNOWN ALL MEN BY THESE PRESENTS THAT Arvi Patel HAS/HAVE MADE, CONSTITUTED, AND APPOINTED AND BY THESE PRESENTS DO MAKE, CONSTITUTE AND APPOINT Arvi Patel TRUE AND LAWFUL ATTORNEY FOR ME/US AND IN MINE/OUR NAME(S), PLACE, AND STEAD TO TRANSACT ALL BUSINESS, AND MAKE, EXECUTE, ACKNOWLEDGE, AND DELIVER ALL DOCUMENTS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE, AND OTHER INSTRUMENTS AND TO ENDORSE AND NEGOTIATE CHECKS AND BILLS OF EXCHANGE REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OR PURCHASE OF THE PREMISES DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION:

SEE ATTACHED

STARTING DATE 10/26/93 ENDING DATE 10/30/93

ALL AS EFFECTUALLY IN ALL RESPECTS AS WE COULD DO PERSONALLY, GIVING AND GRANTING UNTO SAID ATTORNEYS FULL POWER AND AUTHORITY TO DO AND PERFORM ALL AND EVERY ACT BEING WHATSOEVER, REQUISITE AND NECESSARY TO BE DONE IN AND ABOVE THE PREMISES, AS FULLY, TO ALL INTENTS AND PURPOSES, AS WE MIGHT OR COULD DO IF PERSONALLY PRESENT AT THE DOING THEREOF, WITH FULL POWER OF SUBSTITUTION AND REVOCATION, HEREBY RATIFYING AND CONFIRMING ALL THAT SAID ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE THEREOF.

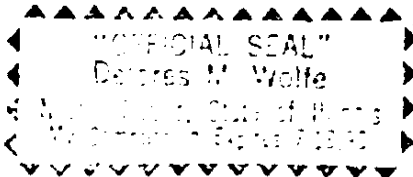
DATED THIS 25th DAY OF OCTOBER, 1993  
\* Arvi Patel (SEAL) Arvi Patel (SEAL)  
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT Arvi Patel PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USE AND PURPOSE THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 25th DAY OF October, 1993

Debra M. Wolfe  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 7/18/96



THE EAST 100.00 FEET OF LOT 2 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

62-16-405-008

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COOK COUNTY, ILLINOIS  
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