

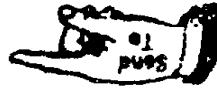
UNOFFICIAL COPY

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



93895419

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK a F.S.B. 9321 WICKER AVENUE, ST. JOHN, INDIANA 46373 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1993 executed by LYNN M. LIBERA AND MICHAEL J. MC GARRY, WIFE AND HUSBAND

- . DEPT-01 RECORDING \$23.50
- . T#0011 TRAN 7957 11/04/93 15:04:00
- . #1191 # \*-93-895419
- . COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93895418  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 5 IN BLOCK 8 IN WILLIAM H. BECKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93895419

15-01-212-017

Commonly known as: 1330 JACKSON, RIVER FOREST, ILLINOIS 60305  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On 10-26-93 before me, the  
(Date of Execution)

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

WITNESS: Maureen [Signature]  
Ramona [Signature]

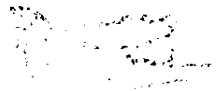
Notary Public Lisa Clare Moll [Signature]  
My Commission Expires 3-26-97 County, \_\_\_\_\_



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01/10/2011



Property of Cook County Clerk's Office

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