a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  IVAN J. MUNIZ AND MARIBELLE MUNIZ, HIS WIFE	
it may have acquired in, through or bJANUARY, A.D. 19 87 in the state of Illinois, as Document N the	ate of Illinois, all the right, title, interest, claim or demand whatsoever y a certain mortgage deed dated the 197H. day of and recorded in the Recorder's office of COOK County, lo. 87-047608 and a certain Assignment of Rents dated
SHIP 38 NORTH, RANGE 13, EAST IN COOK COUNTY, ILLINOIS.	DEPT-61 RECORDINGS  THE THIRD PRINCIPAL MERIDIAN  DEPT-61 RECORDINGS  TH9999 TRAN 1584 11/04/93 13:30  H9907 # *-93-695465  COUR COUNTY RECORDER  SEC 95605
	DEPT-01 RECORDINGS \$2
	T#9999 TRAN 1584 11/04/93 13:30:
	#9907 # * 93-695405 COUK COUNTY RECORDER
	98095605
	4
	'//x.
3459 WEST 62ND PL.	02/
CHICAGO, ILLINOIS 60629	
P.I.N.# 19~14-429-001	<b>O</b> .
IN TESTIMONY-WHEREOF, the said	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
The second secon	OF CHICAGO hath hereunto caused its corporate seal to be
	affixed, and these presents to be signed by its EXEC. VICE
	President, and attested by its ASSISTANT Secretary this
	. 1ST day of . NOVEMBER A.D. 19 93
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
CHICAN, N. S.	By: WWW.Kodywila EXEC. 415 President
Company of the second of the s	Attest: Thatle Stassing ASSISTANI , Secretary
STATE OF ILLINOIS	
COUNTY OF COOK SS	
1	TH (A BEILKE a Notary Public in and for said County
in the State aforesaid, DO HEREBY CER	ALDEDY DADDICHEE
known to me to be the EXEC. VICE Pre-	sident of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCI-
	OSSENS personally known to me to be the
	on whose names are subscribed to the foregoing instrument, appeared
	acknowledged that as such officers, they signed and delivered the said ation and caused the corporate seal of said corporation to be affixed
	Board of Directors of said corporation as their free and voluntary act,
	d of said corporation for the uses and purposes therein set forth.
"OFFICIAL CEAL	GIVEN under my hand and notarial seal, this day
S "OFFICIAL SEAL" S Cynthia Beilke	ol NOVEMBER 93
9 Notary Public State of Dinate 3	(1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
My Commission Expires 4/26/97	Cystkia Bereke

NOTARY PUBLIC

BOX

## Release of Mortgage BY CORPORATION

THE OWNER, DEEDS IN WHOSE OFFICE TEASE SHALL BE FILED WITH THE RECORDER OF OF TRUST WAS FILED." THE MORTGAGE OR DEED THIS RE-Property of Cook County Clerk's Office

SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) CHICAGO, ILLINOIS 50629 3525 WEST 63rd STREET