, Y , y , 93895879

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher for the seller of this form- makes any wetranty with respect thereto, including any werranty of merchantability or timess for a particular purpose	
	# # # # # # # # # # # # # # # # # # #
THE GRANTOR BONNIE TRAVIS,	4 4
married to JOHN R. CARLSON)*	DEPT-01 RECORDINGS \$2 T#9999 TRAM 1588 11/94/93 15:35:
of the City of Cook State of TLLINOIS for and in consideration of TEN and NO/100 (\$10.00)	#0184 # A 93-695579
TEN and NO/100 (\$10.00)	93895879
& other good & valuable considerations hand paid,	chi Buch ses
CONVEY and WARRANT to	1.
BRIAN K. VRSHEK of 1802 W. Lincoln, Nr. Prospect, IL	(The Above Space For Recorder's Use Only)
(NAME AND ADDRESS OF GRANTEE) the following described Real Estate situated in the County ofC. tate of Illinois, to wit:	O.O.K. in the
PARCEL 1: Unit No. 15-1 in Townhomes of Bright Rias delineated or a survey of the following describe	
Certain lots in Bright Ridge Subdivision in the Sc	
the North West 1/2 of Section 23, Township 41 Nort of the Third Principal Maridian, which survey is a	
Exhibit "C" to the Declaration of Condominium reco	
No. 85-071143 together wirk its undivided percenta	
the Common Elements in Cook County, Illinois.	A Bulling
	NAME AND SEED OF THE PROPERTY
*THIS PROPERTY IS NOT HOMESTEAD AS TOUTHE SPOUSE O	DE RONNTE TRAUTS
JOHN R. CARLSON.	· · · · · · · · · · · · · · · · · · ·
	pestead Exemption Laws of the State of
ereby releasing and waiving all rights under and by virtue of the Hom	nestead Exemption Laws of the State of
Ilinois.	5
4/D.	<u> </u>
Permanent Real Estate Index Number(s):07-23-102-003	) I DE
Address(cs) of Real Estate: 117 Bright Ridge Drive, Sc.	aumburg, IL 60194
	aumburg, II, 60194
1/2	
PLEASE (SEAL)	EXXCE LAWS (SEAL)
PRINT OR BO	nnie Travis
YPE NAME(S)	' (5)
BELOW (SEAL)	(SEAL)
GNATURE(S)	
	7/2
tate of Illinois, County of DuPage ss. I, the	undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HE	EREBY CERTIFY that
BONNIE TRAVIS	
married to JOHN R. CARLSON	
personally known to me to be the same pers	on whose name subscribed \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
IMPRESS to the foregoing instrument, appeared before	ore me this day in person, and acknowl-
SEAL edged that h signed, sealed and delive	ered the said instrument as
Here and voluntary act, for the uses and p	surposes therein set forth, including the
ANNE HAAD SHENKE lease and waiver of the right of homestead Motory Public State of Manager 1997	u.
My Commission Express	-)
Given under my hand and official seal, this 6th	day of AUGUST 19 93
1. 2 m / L	a Hinc Shila
Commission expires	NOTARY PUBLIC
his instrument was prepared by GLENN R. HAAS, Esq., 25 E.	—————————————————————————————————————
AIL TO: $ \begin{cases} M/C(t) = J & M \in ROTN \\ (Name) & BT \\ M/C(t) = ROT + 2 + 1 \end{cases} $ SENI	D SUBSEQUENT TAX BILLS TO:
(Narre) Br	rian K. Vrshek
IL TO: { /2/J. WILKE KO #211 }	(Name)
(ACCOPSA)	17 Bright Ridge Drive
1 400	

Schaumburg, IL 60194 (City, State and Zip)

ARLINGTON HTJ IL 6000T

GEORGE E. COLE® LEGAL FORMS

UNOFFICIAL COPY

> Warranty Deed INDIVIDUAL TO INDIVIDUAL

さ

Droporti, Ox Cook Colling.

SEVENUE STAMP SEA!! B. 005 Cook County
E 18 ANSA SEAL ESTATE

98.10760

SEANCESCO

CERTAIN SECTION OF THE

MASS DATE OF THE CONTROL OF THE CONT