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LOAN NUMBER 320316656 P/O 07-14-93

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY HERBERT W. SASS, a bachelor, TO WESTERN SAVINGS AND LOAN ASSOCIATION, on the 22nd day of April, 1991, and recorded as Document No. 91210766, of the records of COOK County in the State of ILLINOIS on the 6th day of May, 1991, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, JOSEPH GIOEDANO and Christopher Murray of said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of NEW YORK State of N.Y., this 5th day of SEPTEMBER, 1993.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
MERCHANTS COMMERCIAL BANK, as Trustee

By: Joseph Gioedano VICE PRESIDENT
JOSEPH GIOEDANO

By: Christopher Murray ASSISTANT SECRETARY
CHRISTOPHER MURRAY

STATE OF New York)
COUNTY OF New York) ss

DEPT-01 RECORDING \$23.00
T#1111 TRAN 3250 11/04/93 15:20:00
#5362 * 93-895916
COOK COUNTY RECORDER

On 9-2-93, before me, a Notary Public in and for the above county and state, personally appeared JOSEPH GIOEDANO and Christopher Murray to me personally known to be the VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Maurice F. [Signature]
Notary Public in and for said County and State
My Commission expires: _____

LEGAL DESCRIPTION:

UNIT 1-F TOGETHER WITH AN UNDIVIDED 2.75 PERCENT INTEREST IN THE COMMON ELEMENTS IN 7200 RIDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20187993, IN THE SOUTH FRACTIONAL QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 11-30-322-038-1005 VOL. 505
PROPERTY ADDRESS: 7200 N. RIDGE, CHICAGO, IL 60645

(Names of persons signing in any capacity should be typed or printed below their signatures.)
jan/241

BOX 15

mail to: Herbert Sass
7200 N. Ridge, Chgo, IL 60645

2300

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Property of Cook County Clerk's Office

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