

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

93895185

That Gary Di Cicco of Priority 1 Mortgage Corp., county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Andrew D. Tressler, or Carla Madura of Household Bank, f.s.b. of the City of Wood Dale, County of DuPage and State of Illinois my true and lawful attorney for and in my name and stead to;

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590709515

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alonge for the following loan transaction:

Borrower(s) Names: Kathy Poczatek
Address of Property: 2821 N. Orchard Street
City, State, Zip Code: Chicago, Illinois 60657
HMS Loan Number: 5786925
Legal Description:

DEPT. OF RECORDS
1993 SEP 23 11/04/93
COOK COUNTY RECORDER

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giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 23 day of September, 1993.

Gary Di Cicco

State of: Illinois
County of: Cook

On 9/23/93 before me, Kristen Di Cicco, personally appeared Gary Di Cicco personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Kristen Di Cicco

(Seal)

OFFICIAL SEAL
KRISTEN DICICCO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-5-97

2350 m
Household BANK
100 MITCHELL DRIVE
WOODDALE ILL
60191

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COOK COUNTY CLERK'S OFFICE

2023-10-10

10:00 AM

Case No. 23-10-10000
County of Cook
State of Illinois

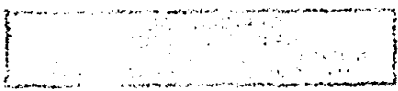
Property of Cook County Clerk's Office

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2023-10-10

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THAT PART LYING NORTH OF THE SOUTH 57 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY, ALL TAKEN AS ONE TRACT: LOT 1 (EXCEPT THAT PART IF ANY FALLING WITHIN LOT 1 IN BROMLEY'S SUBDIVISION RECORDED AS DOCUMENT 3116622) AND LOT 2 (EXCEPT THAT PART IF ANY FALLING WITHIN LOT 2 OF SAID BROMLEY'S SUBDIVISION) IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 IN ABBOTT'S SUBDIVISION AFORESAID, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 113.6 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE SOUTH TO THE NORTH LINE OF LOT 2 IN ABBOTT'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID NORTH LINE 113.6 FEET TO THE EAST LINE OF ABBOTT COURT, THENCE NORTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART IF ANY FALLING WITHIN LOT 1 OF BROMLEY'S SUBDIVISION AFORESAID); ALSO THAT PART OF THE SOUTH 1/2 OF SAID LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF BROMLEY'S SUBDIVISION AFORESAID, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 10 TO THE NORTHEAST CORNER OF LOT 1 IN ABBOTT'S SUBDIVISION AFORESAID, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 1 IN ABBOTT'S SUBDIVISION TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 1 IN BROMLEY'S SUBDIVISION AFORESAID, AND THENCE NORTH ALONG SAID WEST LINE OF LOT 1 IN BROMLEY'S SUBDIVISION, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

14-28-119-026

Office
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