

# UNOFFICIAL COPY

Return to: (please seal addressed stamped envelope)  
Name: Household Bank, F.S.B.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: GRACE KO



ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

93895186

Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. # (s):

93895186

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

W  
S1367095

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY ONE MORTGAGE CORP**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **26TH** day of **OCTOBER, 1993**

made by **KATHY A. POZATEK, A SINGLE WOMAN, NEVER MARRIED.**

93895186

and recorded in Official Records Book **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

DEPT-01 RECORDING 123.50  
130011 TRAN 7948 11/04/93 10:20:00  
#-93-895186  
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **1ST** day of **NOVEMBER, 1993**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **26TH** day of **OCTOBER, 1993**  
**PRIORITY ONE MORTGAGE CORP**

93895186  
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Attest: Grace KO  
**GRACE KO**  
STATE OF **ILLINOIS**  
COUNTY OF **COOK**

By: Carla Madura  
**CARLA MADURA**  
Its Attorney-In-Fact

The foregoing instrument was acknowledged before me this **26TH** day of **OCTOBER, 1993** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Laura Nueschen  
Notary Public



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08170800

Property of Cook County Clerk's Office

93595186



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7 2 1 3 4

THAT PART LYING NORTH OF THE SOUTH 57 FEET (AS MEASURED ON THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY, ALL TAKEN AS ONE TRACT: LOT 1 (EXCEPT THAT PART IF ANY FALLING WITHIN LOT 1 IN BROMLEY'S SUBDIVISION RECORDED AS DOCUMENT 3116622) AND LOT 2 (EXCEPT THAT PART IF ANY FALLING WITHIN LOT 2 OF SAID BROMLEY'S SUBDIVISION) IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1 IN ABBOTT'S SUBDIVISION AFORESAID, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 1, 113.6 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE SOUTH TO THE NORTH LINE OF LOT 2 IN ABBOTT'S SUBDIVISION AFORESAID; THENCE WEST ALONG SAID NORTH LINE 113.6 FEET TO THE EAST LINE OF ABBOTT COURT, THENCE NORTH ALONG SAID EAST LINE TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THAT PART IF ANY FALLING WITHIN LOT 1 OF BROMLEY'S SUBDIVISION AFORESAID); ALSO THAT PART OF THE SOUTH 1/2 OF SAID LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 1 OF BROMLEY'S SUBDIVISION AFORESAID, THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 10 TO THE NORTHEAST CORNER OF LOT 1 IN ABBOTT'S SUBDIVISION AFORESAID, THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT 1 IN ABBOTT'S SUBDIVISION TO THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 1 IN BROMLEY'S SUBDIVISION AFORESAID, AND THENCE NORTH ALONG SAID WEST LINE OF LOT 1 IN BROMLEY'S SUBDIVISION, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

14-28-119-026

COOK COUNTY'S Office 312-5150

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