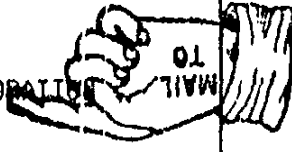


# UNOFFICIAL COPY

Prepared by:  
DOCU-TECH, INC./J.V. FOX FOR  
FIRST NATIONAL MORTGAGE CORPORATION  
2221 CAMDEN COURT, SUITE 300  
OAK BROOK, ILLINOIS 60521

93896428  
93896428

And when recorded mail to:  
FIRST NATIONAL MORTGAGE CORPORATION  
2221 CAMDEN COURT, SUITE 300  
OAK BROOK, ILLINOIS 60521



Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL BANK, A F.S.B.  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
October 25, 1992, executed by  
THOMAS P. WALSH and GINA A. KOLK, HIS WIFE

to FIRST NATIONAL MORTGAGE CORPORATION  
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 2221 CAMDEN COURT, SUITE 300, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

93896428

THE SOUTH 16 2/3 OF LOT 1 AND THE NORTH 16 2/3 FEET OF LOT 2 IN BLOCK 7 IN  
THE SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE IN DRAYS ADDITION TO OAK  
PARK, BEING A SUBDIVISION OF LOTS 5, 6 AND 7 IN MCGREW SUBDIVISION OF LOT  
7 IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST  
1/4 THEREOF) TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 4833 11/04/93 15:41:00  
#1890 # \*--93--896428  
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1154 SOUTH CLINTON AVENUE  
OAK PARK, ILLINOIS 60304  
16-1B-327-002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all  
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO  
HEREBY CERTIFY THAT

RICK J. PALANDRI, PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and  
personally known to me to be the same person whose name is subscribed to the  
foregoing instrument, appeared before me this day in person and acknowledged  
that as such duly authorized agent, he/she signed and delivered the same instru-  
ment as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and  
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and  
purposes therein set forth.

FIRST NATIONAL MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: PRESIDENT

By: \_\_\_\_\_

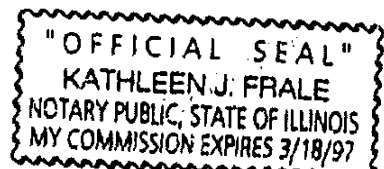
Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 25th day of  
October, 19 93

Notary Public *[Signature]*  
COOK County

My Commission Expires 3/18/97



This area for official notarial seal

93896428

2370

41558999

# UNOFFICIAL COPY

01/11/2011



Property of Cook County Clerk's Office

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