

**UNOFFICIAL COPY**

THIS INSTRUMENT BEING... HENRY G. CISNEROS, Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

STANDARD BANK & TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 3/21/85 AND KNOWN AS TRUST NUMBER 9474. **93896515**

(hereinafter referred to as "Grantee(s)") all interest in the following described real estate:

**93896515**

LOT 15 (EXCEPT THE NORTH 9 FEET THEREOF) AND THE NORTH 24 FEET OF LOT 16 IN BLOCK 10 IN RESUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16 INCLUSIVE) IN FIRST ADDITION TO WEST PULLMAN IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#3333 TRAN 5960 11/04/93 14:33:00  
#0631 \* -93-896515  
COOK COUNTY RECORDER

Commonly known as: 12238 SOUTH ABDERDEEN CHICAGO, ILLINOIS 60643  
Permanent Tax No.: 25-29-212-075, VOLUME 471

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 19TH day of OCTOBER, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of, said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

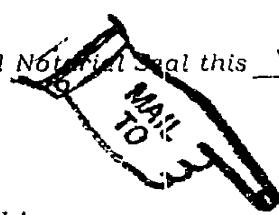
Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office Chicago

**93896515**

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10-19-93, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there set forth.

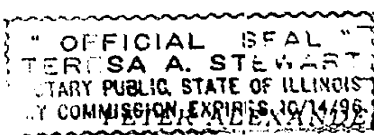
Given under my hand and Notarial Seal this 19 day of Oct, 1993



*[Handwritten signature]*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:  
DONALD ARMSBURY



17405 DERWENT LANE  
TINLEY PARK, IL 60477

FILE NO. PA - 13236

2350 *[Handwritten signature]*

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 9904, Paragraph B.  
10/19/93  
Date  
Signed

UNOFFICIAL COPY

718 1214 61

Property of Cook County Clerk's Office

93896915

