THAS

UNOFFICIAL COPY,

93896560

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5022355/(COHEN)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage cestribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgage: JUC. F.; COHEN, A SPINSTER
Mortgagee: LOA! A MERICA FINANCIAL CORPORATION
Loan Amount: 112,5/3,1/0
Date Of Mortgage: 64-26-91
Date Of Recording: 05-31-31
Pin Number: 10-16-322-020
Prop Addr: 5436 GREENWC CO. SKOKIE, IL 60077
Doc/Instrument #: 91202626
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

| and recorded in the records of COOK | County, <u>ILLINOIS</u> |
|--|--|
| IN WITHESS WHEREOF, the undersigned has cause | er these presents to be executed on |
| LOAN AMERICA FINANC | IAL CORPUGATION |
| | Le kou Kun |
| | Dean Revers Vice President Clickly i Cordino |
| | Carolyn Cordero Assistant Secretary |
| STATE OF _FLORIDA) | |
| COUNTY OF <u>DADE</u>) ss | 93696260 |
| personally appeared <u>Dean Revels</u> | me, the undersigned, a Notary Public in said State, and <u>Carolyn Cordero</u> . |
| | ne basis of satisfactory evidence) to be till lersons who sident and Assistant Secretary |
| respectively, on behalf of LOAN AM | |
| | and |
| acknowledged to me, that they, as such office | ers, being authorized so to do, executed the foregoing |
| | tained and that such Corporation executed the within |
| instrument pursuant to its by-laws or a resolu | oution of its Board of Directors. |
| WITNESS My hand and official seal. | Nefene A. Jones |
| NOTA | PUBLIC OFFICIAL NOTARY SEAL MYLENE F JONES NOTARY PUBLIC STATE OF FLORIDA |
| | COMMISSION NO. CC072559 MY COMMISSION EXP. DEC. 20,1994 |

A Property of the second of th

UNOFFICIAL COPY

于海拔等并以信息。

Proporty or County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5022355(COHEN)

ATTACHMENT "A"

THE EAST 6) FEET OF THE WEST 118 FEET OF THE EAST 468 FEET OF THE NORTH 123.88 FEET OF THE SOUTH 158.88 FEET OF THAT FART OF LOT 2 LYING WEST OF THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, IN CARL DAHMS MERIDIA.

OR COOK COUNTY CIENTS OFFICE SUBDIVISION IN THE SOUTHWEST 1:4 OF SECTION 18, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J=R02.214474

93898560