UNOFFICIAL COPY

93896561

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5024492/(MCCARTHY)

PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3757 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage asscribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Ven force, and effect of said Mortgage.

Mortgagor: HI)MAS A. MCCARTNY AND PATRICIA P. MCCARTHY, HIS WIFE Mortgagee: LUPN AMERICA FINANCIAL CORPORATION Loan Amount: 112,500.00 Date Of Mortgage: 03 29-91 Date Of Mortgage: 0.5 25-97
Date Of Recording: 35-24-97
Pin Number: 11-18-327-72?-1008
Prop Addr: 1310 MAPLE AVE., UNIT # 5B, EVANSTON, IL 50201
Doc/Instrument #: 91152-42
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.5
T#8888 TRAN 8079 11/04/93 13:26:00
#6392 # *--93--894561 \$23.50 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS
[N WITNESS WHEREOF, the undersigned has caused these presents to be executed on
LOAN AMERICA FINANCIAL CUFIFORATION
- land jul
Dean Kevels
Vice President
Causey: Cordero
Carolyn Coffee
STATE OF FLORIDA) Carblyn Connerc Assistant Secreta.) 93896561
COUNTY OF DADE
On this <u>SEPTEMBER 2, 1993</u> . before me, the undersigned, a Notary Public in said State, personally appeared <u>Dean Revels</u> and Carolyn Corder ,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who
executed the within instrument as <u>Vice President</u> and <u>Assistant Secretary</u>
respectively. on behalf of LOAN AMERICA FINANCIAL CORPORATION
and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. Mykere I, Jones
NOTARY PUBLIC OFFICIAL KOTARY SEAL
NOTARY PUBLIC OFFICIAL KOTARY SEAL MYLENE F JONES
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION IND. CC072539 MY COMMISSION FXP. DEC. 20.1994
MT COMMISSION PAIL DECEMBER

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and Carlo Carlo

Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 50244924(MCCARTHY)

ATTACHMENT "A"

UNIT 5-B TOU.

LEMENTS IN THIRTE.
DECLARATION FECORDEL.
TOWNSHIP 41 NORTH, RANGE.
COUNTY, ILLINOIS.

J=R02.214475