OR: RECORDER'S OFFICE BOX NUMBER

UNOFFICIAL COPY 93896377

This above space for recorders use only

| 4157384 H | THIS INDENTURE, made this | | |
|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------|
| | Meridian, in Cook Sounty, Illinois. P.I.N. 27-06-102-022 Dega Together with the tenements and apputtenances thereun belonging. | nue stamps | |
| | This deed is executed by the party of the first part, as Trostee, as Moresoid, which is and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. SUBJECT, HOW; Vik, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county, all unpuid general tuxes and special successments and other liens and claims of any kind: pending litigation, if any, affecting the said real estate; building lines, to did not the restrictions of record; if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession. IN WITNESS WHEREOF, said party of the first part has caused its curporate seal to be hereful affixed, and has caused its name to be signed to these presents by its Trust Officer. WXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | This space for affixing riders and revenue stamps | 3250pp.271 |
| (Approximation) | STATE OF ILLINOIS I. the undersigned SS. a Notary Public in and for said County, in the state aforesaid, DO HEREBY CER IFY THAT Sandra T., Russell, Trust Officer XVIXIVIO of COUNTY OF COOK COLE TAYLOR BANK and Engene C. Hunziker Assistant Secretary of said Bank, personally known to me to be the same persons whose part, are subscribed to the foregoing instrument as such Trust Officer XXIXIVIONIAN and delivered the said instrument as such Trust Officer XXIXIVIONIAN and delivered the said instrument as such Trust Officer XXIXIVIONIAN and delivered the said instrument as such Trust Officer XXIXIVIONIAN and delivered the said control before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act and delivered the said corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary in free and voluntary act, and as the free day coluntary act of said Bank to said instrument as said Assistant Secretary in the free said of said Bank to said instrument as said Assistant Secretary in the said corporate seal of said Bank to said instrument as said Assistant Secretary in the free said voluntary act, and as the free said voluntary act of said Bank for the uses and purples therein selforth. G. Ven under my hand and Notarial Seal His Assistant Secretary in the said corporate seal of Said Bank to said instrument as said Assistant Secretary in the said corporate seal of said Bank for the uses and purples therein selforth. G. Ven under my hand and Notarial Seal His Assistant Secretary in the said corporate seal of Said Bank to said instrument as said Assistant Secretary in the said corporate seal of Said Bank to said instrument as said Assistant Secretary in the said corporate seal of Said Bank to said instrument as said Assistant Secretary in the said corporate seal of Said Bank to said instrument as said Assistant Secretary in the said corporate seal of Said Bank | Document Number | 93896373 |
| DELIVERY TO: | FOR INFORMATION ON INSERT STREET ADDRESS OF ARD DESCRIBED PROPERTY HELD STREET STREET CITY ONLand, Park, 21 (0946) This instrument was prepared by SANDRA T. RUSSELL | VI: | 1 |

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As Trustee under Trust Agreemen

Property of Cook County Clerk's Office соок сопиля весовоев \$1826 \$ *-62-869351 100000 1898 8835 11/06/62 78:58:00

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STATIMENT BY GRANTOR AND GRANTEE

The granter or his agent affirms that, to the best of his knowledge, the name of the grantes shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other autity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Darad | (1) | Maye | I BON | |
|----------------------------------------|--------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|-------------|
| Subscribed sidesy | rm to before me by the | * paramanent | tor or Agen | |
| day 02 | 1197. | TABA | FICIAL SEAL" THA JOHNSON | } |
| Notary Public | MARINA | My Comm | hiic, State of II Ission Expires 7 | 11/96 |
| - | O IT | | | |
| shows on the descalther a natural | s agent affire and vi or assignment of being person, an Illing is resident and | corporation of | et in a les r foreign | corporation |
| a partnership aut estate in Illinoi | horized to do business, or other entity recognize and hold title | e salupas as comparated | nd hold ti | tle to real |
| State of Illinois | | | | |
| | | 7 | tre JD Agen | |
| Subscribed and series | orn to before we by the | TABATH | CIAL SEAL" IA JOHNSON ic, State of lift | iole . |
| Wotary Public | LIMIT TENO | My Commiss | sion Expires 7/1 | 100 |

MOIL: Any parson who knowingly submits a false statement accounting the identity of a grantee shall be guilty of a Glass & misdement for the first offense and of a Class & Misdement or for subsequent offenses.

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[Attach to dead or ASI to be recerted in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]"

GGS LU