

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Record and Return To: GE Capital Mortgage Services, Inc 3 Executive Campus Cherry Hill, New Jersey 08034

ILLINOIS COUNTY OF COOK (A) LOAN NO 51277821(583353827) POOL NO 34155116

GE # 10850907



FHLMC

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 93897458

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186 hereby grants, assigns, and transfers to G.E. CAPITAL MORTGAGE SERVICES, INC., A

NEW JERSEY CORPORATION located at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1992, executed by JOHN A. ARENDS AND DIANE M. ARENDS, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet at page(s)/drawer document/instrument no 92741468 microfilm # pin number 02-18-415-025

plat of COOK County Illinois described hereinafter as follows: LOT 54 IN BLOCK 1 IN EVERGREEN SUBDIVISION NO. 2 OF PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 02-18-415-025

Property Address: 5166 N. TAMARACK DRIVE, BARRINGTON, IL 60010 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated July 16, 1993, but effective JULY 16, 1993

DEPT-01 RECORDING \$23.50 T18888 TRAN 0131 11/05/93 09:55:00 #6514 # 93-897458 COOK COUNTY RECORDER

LOAN AMERICA FINANCIAL CORPORATION

BY PETER J. GREENE SENIOR VICE PRESIDENT

BY CAROLYN CORDERO ASSISTANT SECRETARY

93897458

STATE OF FLORIDA COUNTY OF DADE

On July 16, 1993, before me WINSOME JACKSON personally appeared PETER J. GREENE and CAROLYN CORDERO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

WINSOME JACKSON Notary public



WINSOME JACKSON My Comm Exp. 5/31/96 Bonded By Service Ins. No. CC199903

PREPARED BY: KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

(OAS. IL) C = S.062.0007 P = S.001.185

J = 580M.S.00185



23.50 ff

GECMSI # 10850907  
SELLER # 000512773  
BORROWER: ARENDS

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Property of Cook County Clerk's Office