

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:  
ADA E RODRIGUEZ  
4406 W WILSON AVE  
CHICAGO, IL 60630

93897477

10981865 00207  
COOK IL

## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",  
herby releases the mortgage made to CHICAGOLAND MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
hereinafter referred to as "Mortgagee," by ADA E RODRIGUEZ  
AN UNMARRIED PERSON on the following described real estate, to-wit:

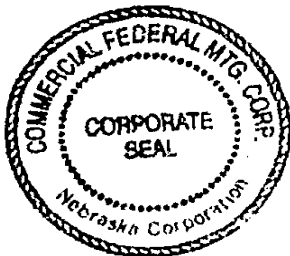
LOT 2 IN F. H. VETT'S RESUBDIVISION OF LOTS 28, 29, 31, 32, 34, 35 AND 36 IN THE SUBDIVISION OF BLOCK 13 IN HORTONSHIRE, BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF LOT 1 OF A SUBDIVISION OF THE NORTH 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.C.N. #13-13-114-079-0000

DEPT-01 RECORDING \$23.50  
T#0880 TRAN 0192 11/05/93 10:05:00  
#6533 # \*--93--897477  
COOK COUNTY RECORDER

which mortgage is recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Instrument No. 92573042  
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 23rd day of September, 1993.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By Margaret E. Ash  
MARGARET E. ASH  
SENIOR VICE PRESIDENT

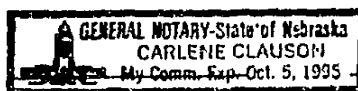
STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

93897477

On this 23rd day of September, 1993, before me the undersigned, a Notary Public in and for said County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.

My Commission expires:



Carlene Clauson  
CARLENE CLAUSON Notary Public

THIS INSTRUMENT PREPARED BY:  
KAREN KRAMER  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

1550  
EK

4007  
06/23/93  
KK

CFB\_REL