

UNOFFICIAL COPY

105843

93897486



STATE OF IL
TOWN/COUNTY: COOK (A)
Loan No. 300657
Branch No. 903

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

ASSIGNMENT OF COMMERCIAL MORTGAGE/DEED OF TRUST AND ASSIGNMENT OF ASSIGNMENT OF LEASES, RENTS AND PROFITS

THIS ASSIGNMENT OF MORTGAGE/DEED OF TRUST AND ASSIGNMENT OF ASSIGNMENT OF LEASES, RENTS, AND PROFITS is made this APRIL 15, 1992 but effective JANUARY 29, 1992 CHRYSLER FIRST BUSINESS

CREDIT CORPORATION
whose notice address is 1105 HAMILTON STREET, ALLENTOWN, PA 18101
(hereinafter referred to as the "ASSIGNOR") in consideration of Ten and 00/xx (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged from SECURITY PACIFIC NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING

AGREEMENT, DATED AS OF JANUARY 1, 1992, U.S. BUSINESS EQUITY LOAN TRUST, 1992-1
whose notice address is 555 ANTON BLVD., COSTA MESA, CA 92620
(hereinafter referred to as "ASSIGNEE") hereby grants, bargains, sells, assigns, transfers, and sets over unto the Assignee, its successors, transferees and assigns forever, this Mortgage/Deed of Trust and Assignment of Lease, Rents, and Profits and/or all of the rights, title, and interest of said Assignor in and to the real estate and assignment of leases and rents described below:

Mortgagor: LINDA F. GLOVER, AKA LINDA FAYE GLOVER, A SINGLE PERSON NEVER HAVING BEEN

Mortgagee: CHRYSLER FIRST BUSINESS CREDIT CORPORATION
Date Of Mortgage: 10-25-90
Date Of Recording: 10-29-90
Pin Number: 20-24-424-010
Prop Addr: 7018-24 S. PAXTON, CHICAGO, IL
Doc/Instrument #: 90327097
MORE PARTICULARLY DESCRIBED ON ATTACHMENT

DEPT-01 RECORDING \$23.50
T#8888 TRAN 0135 11/05/93 10:12:00
#6542 # *--93--897486
COOK COUNTY RECORDER

TOGETHER with the bond, note, or obligation herein described or referred to, the debt respectively secured thereby, and the moneys due and to grow on thereon with interest. TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives, and assigns of the Assignee forever. THE WORD "Assignor" or "Assignee" shall be construed to read "Assignors" or "Assignees" whenever the sense of the instrument so requires. THIS ASSIGNMENT is made without recourse, representation, or warranty. IN WITNESS WHEREOF, Assignor has caused these presents to be executed and acknowledged the day and year first written above.

**CHRYSLER FIRST BUSINESS CREDIT CORPORATION
E/k/a BANCAMERICA BUSINESS CREDIT CORPORATION
E/k/a BA BUSINESS CREDIT CORPORATION**

Jeanne Killingsworth
JEANNE KILLINGSWORTH
VICE PRESIDENT

Jamie Stouffer
JAMIE STOFFER
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

93897486

On this APRIL 15, 1992, before me, the undersigned, a Notary Public in said State, personally appeared JEANNE KILLINGSWORTH and JAMIE STOFFER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of CHRYSLER FIRST BUSINESS CREDIT CORPORATION.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Nancy B. Stickney
NANCY B. STICKNEY (COMMISSION EXP. 12-31-94)
NOTARY PUBLIC

2350



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COOK COUNTY CLERK'S OFFICE
JANUARY 2011

UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES
LOAN: 300657
POOL: 903

93897486

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 4 (EXCEPT THE NORTH 30 FEET) AND LOT 5 (EXCEPT THE SOUTH 20 FEET) IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 4 (EXCEPT THE SOUTH 22 FEET THEREOF AND THAT PART ALREADY DEDICATED FOR ALLEY) IN COMMISSIONERS PARTITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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