

UNOFFICIAL COPY

93897530

AFTER RECORDING RETURN TO:
CARL I. BROWN AND COMPANY
801 W. 47TH STREET SUITE 210
KANSAS CITY, MO 64112
CIB# 92-20770/CHAMPLIN
BANC 4



92-20770 CHAMPLIN
10787480 HANCPLUS

92-20770 CIB
0342115 GROUP

ASSIGNMENT OF MORTGAGE

That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

HancPLUS Mortgage Corp., 9601 McAllister Freeway, San Antonio, Texas 78216

all of its right title and interest of, in and to that certain Mortgage dated the 25TH day of NOVEMBER 19 92, A.D. executed by

SCOTT R. CHAMPLIN AND KARYN D. CHAMPLIN, HUSBAND AND WIFE

covering the following described property:

LOT FOUR (4), UNIT TWO (2), IN STRATFORD ON THE HILL PHASE I, BEING A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24056933 AND FILED AS DOCUMENT 1R2859012 IN COOK COUNTY, ILLINOIS, 07-27-101-029

which has the address of 519 STARGATE CIRCLE, SCHAUMBURG, ILLINOIS 60193

duly filed for record on the 30TH day of DECEMBER 10 92, as Instrument No. 92982789 and recorded in book _____ at page _____ of the records of COOK County ILLINOIS together with note debts

and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its _____

VICE PRESIDENT and attested by its ASST. VICE PRESIDENT and its corporate seal to be affixed hereto this 1ST day of NOVEMBER 10 93 A.D.

CARL I. BROWN AND COMPANY

Jeffrey Brown
JEFFREY BROWN, VICE PRESIDENT

ATTEST

Lori Weedman
LORI WEEDMAN, ASST. VICE PRESIDENT

DEPT-01 RECORDING \$23.50
THRU88 FROM 9168 11/05/93 10:41:00
#4588 # 93-897530
COOK COUNTY RECORDER

93897530

STATE OF MISSOURI)
COUNTY OF JACKSON)

On this 1ST day of NOVEMBER 19 93, A.D. before me appeared JEFFREY BROWN

to me personally known who being by me duly sworn, did say that he/she is the VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

JUDY BAUMAN
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires May 12, 1997

Judy Bauman
Notary Public

(SEAL)

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