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93897684

\$7,500.00

October 28, 1993

THE CIRCUIT COURT OF COOK COUNTY - ILLINOIS MUNICIPAL DIVISION

ASHLAND PARTNERS III TENANTS,)
 et al.,)
 Plaintiffs,)
))
 vs.))
))
 LISKA BLODGETT/ASHLAND PARTNERS,)
 et al.,)
 Defendant (s))

Case No. 92-M1-405793

RE: 100 S. Ashland

DEPT-01 RECORDING \$25.50
 10333 TRAM 6022 11/05/93 11104100
 9235 * - 93-897684

PRINCIPAL NOTE
 (Receiver's Certificate) (COOK COUNTY RECORDER)

The undersigned, MARY HARRILL, Receiver of the premises located at 100 S. Ashland, Chicago, Illinois, appointed by an Order of the Circuit Court of Cook County, Illinois on the 22nd day of October, 1992, and the now duly qualified and acting Receiver in the above entitled cause, not individually but as Receiver, for value received, promises to pay to the bearer the sum of \$7,500.00, on or before ninety (90) days after the date hereof with interest at the rate of nine (9) percent per annum, until this Note (Receiver's Certificate) is fully paid, both principal and interest being payable in such banking house or trust company or such other location in the City of Chicago, Illinois as the legal holder of this Note (Receiver's Certificate) may in writing appoint.

This Note (Receiver's Certificate) is issued under and by virtue of the authority of a certain Order of the Circuit Court of Cook County, Illinois entered on October 28, 1993 in the above-mentioned cause. This Note (Receiver's Certificate) is made a first prior and paramount lien upon the premises legally described as follows, and upon all rents, issues and profits thereof:

PARCEL 1

LOTS 1 TO 5 AND THE NORTH 1/2 OF LOT 6 IN H.H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2

LOTS 1 TO 5 (EXCEPT THE WEST 15 FEET THEREOF) IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND ALL LOTS 7 AND 8 IN H.H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18,

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TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3

THAT PART OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 2, 3, AND 4 AND THAT PART OF LOT 5 IN H.H. WALKER AND OTHERS RESUBDIVISION LYING SOUTH AND EAST OF THE NORTH WEST LINE OF LOT 1 PRODUCED NORTHEASTERLY AND EAST OF THE EAST LINE OF SAID LOT 1 AND LOTS 2, 3, AND 4 AND NORTH OF THE SOUTH LINE OF SAID LOT 4 PRODUCED EAST IN MC-GURREN'S SUBDIVISION OF LOT 15 IN H.H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4

THAT PART OF LOTS 1 AND 2 LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN FROM THE MOST WESTERLY CORNER OF SAID LOT 2 IN MC-GURREN'S SUBDIVISION OF LOT 15 IN H.H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 5

LOT 9 (EXCEPT THE NORTH 14 FEET TAKEN FOR ALLEY) AND LOT 10 (EXCEPT THE NORTH 16 FEET TAKEN FOR ALLEY) IN H.H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 6

LOTS 6, 7, 8, AND 10 AND WEST 15 FEET OF LOTS 1 TO 5 BOTH INCLUSIVE IN J. ALLEN'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 7 AND 8 IN H.H. WALKER AND OTHERS RESUBDIVISION OF BLOCKS 10 AND 15 AND THAT PART OF SNIDER STREET SITUATED BETWEEN SAID BLOCKS 10 AND 15 IN S.F. SMITH'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE PRIVATE ALLEY LYING EAST OF AND ADJOINING SAID LOT 6 IN J. ALLEN'S SUBDIVISION AND ALSO THE VACATED PUBLIC ALLEY LYING NORTH OF SAID LOTS 6, 7, 8 AND 9 IN J. ALLEN'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

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Commonly Known As: 100-120 South Ashland Avenue, Chicago, Illinois

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Permanent Index Number: 17-18-215-012-0000

This Note (Receiver's Certificate) is freely transferable, and is payable, together with the interest thereon, only out of the above-described promises and the rents, issues and profits thereof and in no manner constitutes a personal obligation or liability of the Receiver.

The holder of this Note (Receiver's Certificate) shall release this Note (Receiver's Certificate) and the lien thereof by proper instrument upon full and final payment of all indebtedness evidenced by this Note (Receiver's Certificate) either before or after maturity thereof, and in the event the holder refuses to execute and petition the Circuit Court of Cook County in Case No. 92-M1-405793 to authorize the proper body of authority to issue a release of this Note (Receiver's Certificate) and the lien thereof.

All parties hereto severally waive presentment for payment, notice of dishonor, protest and notice of protest.

IN WITNESS WHEREOF, the undersigned has hereunto set her hand and affixed her seal, this 28th day of October, 1993.

Mary Harrill, Receiver
MARY HARRILL, not individually
but as Receiver under Order
of the Circuit Court of Cook
County in Case No. 92-M1-405793

ASSIGNMENT

For the sum of ONE DOLLAR (\$1.00) and for other good and valuable consideration, MARY HARRILL does hereby sell, assign and transfer to Mary Harrill, the Principal Note (Receiver's Certificate), without recourse, issued in the Circuit Court of Cook County, in Case NO. 92-M1-405793

Dated: October 28, 1993

Mary Harrill, Receiver
Mary Harrill, Receiver

DONE AT CUSTOMER'S REQUEST

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MARY HARRILL, RECEIVER.
2949 N. TROY ST
CHICAGO, IL 60618-7614

Property of Cook County Clerk's Office

RECEIVED