

UNOFFICIAL COPY

Loan Number: 0490202 / 513

Prepared by: Holly Clukey
Holly Clukey

Property Address: 1820 SOUTH FAIRVIEW
PARK RIDGE
4-163803

IL 95897191

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made as of the 3rd day of April, 1989 by SHAWMUT MORTGAGE COMPANY, AS SUCCESSOR IN INTEREST TO PROVIDENT FINANCIAL SERVICES, INC., a Connecticut corporation, with a mailing address at 433 South Main Street, West Hartford, Connecticut 06110 ("Assignor"), to THE BOSTON FIVE CENTS SAVINGS BANK FSB, with a mailing address at 1250 Hancock Street, Quincy, Massachusetts 02169 ("Assignee").

In consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignor hereby grants, bargains, sells, conveys, assigns, transfers and sets over unto Assignee all of its right, title and interest in and to that certain mortgage (the "Mortgage") from JOHN R O'KEEFE, SR. AND MILDRED C O'KEEFE to Assignor dated April 17, 1986 and recorded on / / in the COOK Registry of Deeds as Document 86-154015, together with the note and/or loan agreement (the "Note/Loan Agreement") evidencing the indebtedness secured thereby and any and all other loan documents evidencing or securing the indebtedness including, without limitation, all liens, security interests and guarantees (collectively, the "Loan Documents").

To have and to hold the same unto the said Assignee, its successors and assigns forever.

Assignor hereby represents and warrants to Assignee that it is the owner and holder of the Mortgage, the Note/Loan Agreement and the Loan Documents and has full right and power to assign the same.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of the date set forth above.

SEE ATTACHED LEGAL DESCRIPTION AND PERMANENT INDEX NO.

WITNESSES:

SHAWMUT MORTGAGE COMPANY

Laurie Sastri
Laurie Sastri

By Michael T. Sheahan
Michael T. Sheahan
Its Senior Vice President

Holly B. Clukey
Holly B. Clukey

STATE OF CONNECTICUT)
) ss. West Hartford
COUNTY OF HARTFORD)

DEPT-01 RECORDING \$23.50
T#6666 TRAN 4413 11/05/93 12:51:00
#2120 # *-93-897191
COOK COUNTY RECORDER

On this the 28th day of June, 1993, personally appeared Michael T. Sheahan, a/an Senior Vice President of SHAWMUT MORTGAGE COMPANY, a Connecticut corporation, signer of the foregoing instrument, and acknowledged the same to be his/her free act and deed and the free act and deed of said corporation, before me.

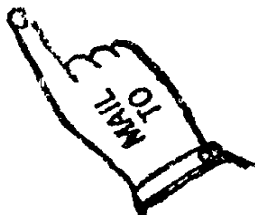
Michael A. Savia

Notary Public
My Commission Expires:

PLEASE RECORD AND RETURN TO:
SHAWMUT MORTGAGE COMPANY
ACQUISITIONS AND MERGERS
433 SOUTH MAIN STREET SUITE 300
WEST HARTFORD, CONNECTICUT 06110
BOSTON FIVE

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602

95897191



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LEGAL DESCRIPTION:

LOT 10 (EXCEPT WESTERLY 40 FEET MEASURED AT RIGHT ANGLES TO WESTERLY LINE THEREOF) AND WEST 10 FEET OF LOT 11 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS BEING SUBDIVISION OF THAT PART EAST OF RAILROAD OF SOUTH HALF OF SOUTH EAST QUARTER OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD, OF SOUTH HALF OF SOUTH WEST QUARTER OF SECTION 21 (EXCEPT 4.0 ACRES IN NORTH EAST CORNER THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 09-20-410-026

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