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POWER OF ATTORNEY TO SATISFY MORTGAGE

DEPT-01 RECORDING \$23.50
T#6666 TRAN 4413 11/05/93 12:51:00
#2121 # *-93-897192
COOK COUNTY RECORDER

Know all men by these presents, that THE BOSTON FIVE CENTS SAVINGS BANK FSB of the City of Boston, County and State of Massachusetts, have made constituted and appointed, and by these presents do make, constitute and appoint

of _____

my true and lawful attorney for that purpose of entering satisfaction upon the record of a certain mortgage executed by JOHN R. O'KEEFE SR AND MILDRED C. O'KEEFE to me for a real debt of \$60,000.00 Dollars, said mortgage bearing date APRIL 17, 1986 and recorded in the office of the recording of deeds, etc., at _____ in and for COOK County, State of ILLINOIS in Mortgage Record _____, Volume 86154015, Page _____, giving and granting unto my said attorney full power and authority to do and perform every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if present personally, with full power of substitution and revocation; hereby ratifying and confirming all that said attorney or substitute shall lawfully do, or cause to be done, by virtue hereof.

SEE ATTACHED LEGAL DESCRIPTION AND PERMANENT INDEX NO.

In witness whereof, the said Michael P. McShane ha # hereunto set his hand and seal, this 19TH day of OCTOBER, 1993

Sealed and delivered in the Presence of:

Karen B. Quigley
KAREN B. QUIGLEY
Susannah M. Avitabile
SUSANNAH M. AVITABILE
STATE OF Massachusetts)
COUNTY OF Suffolk) SS

THE BOSTON FIVE CENTS SAVINGS BANK FSB

BY: Michael P. McShane Pres.
Vice
ATTEST: Karen A. Robertson Sec.
Asst.

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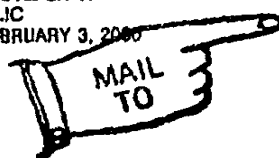
BE IT REMEMBERED, that on this 19TH day of OCTOBER A.D., 1993, personally came before me, the Subscriber, a Notary Public for the State and County aforesaid Michael P. McShane a Vice President of the BOSTON FIVE CENTS SAVINGS BANK FSB a corporation organized and existing under the laws of the State of Massachusetts, known personally to me to be such, and this Power of Attorney to be his act and deed and the act and deed of such corporation, that the signature of the Vice President thereto is in his own proper handwriting and the seal affixed is the common and corporate seal of said corporation, and that his act of sealing, executing, acknowledging and delivering said Power of Attorney was duly authorized by a resolution of the Board of Directors of said corporation.

GIVEN under my Hand and Seal of office, the day and year aforesaid.

Noreen B. Finnegan
Notary Public
Commission Expires:

NOREEN B. FINNEGAN
NOTARY PUBLIC
MY COMMISSION EXPIRES FEBRUARY 3, 2000

CARMEN CATANO
5801 N. N.W. Hwy
Chicago, Ill. 60631



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Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 10 (EXCEPT WESTERLY 40 FEET MEASURED AT RIGHT ANGLES TO WESTERLY LINE THEREOF) AND WEST 10 FEET OF LOT 11 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS BEING SUBDIVISION OF THAT PART EAST OF RAILROAD OF SOUTH HALF OF SOUTH EAST QUARTER OF SECTION 20 AND THAT PART WEST OF DES PLAINES ROAD, OF SOUTH HALF OF SOUTH WEST QUARTER OF SECTION 21 (EXCEPT 4.0 ACRES IN NORTH EAST CORNER THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 09-20-410-026

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